

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402644672

Date Received:  
03/31/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10071  
Name of Operator: HIGHPOINT OPERATING CORPORATION  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Neighbors, Cory</u>		<u>cneighbors@hpres.com</u>
<u>Frishmuth, Rusty</u>		<u>rfrishmuth@hpres.com</u>
<u>Paben, Brett</u>		<u>bpaben@hpres.com</u>
<u>Reese, Jason</u>		<u>jreese@hpres.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 699103266  
Inspection Date: 03/23/2021 FIR Submit Date: 03/23/2021 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: HIGHPOINT OPERATING CORPORATION Company Number: 10071  
Address: 555 17TH ST STE 3700  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 458768

Location Name: Wetco Number: 4-63-4 SW County: \_\_\_\_\_  
Qtrqr: NWS Sec: 4 Twp: 4N Range: 63W Meridian: 6  
W  
Latitude: 40.339824 Longitude: -104.449947

FACILITY - API Number: 05-123-00 Facility ID: 458768

Facility Name: Wetco Number: 4-63-4 SW  
Qtrqr: NWS Sec: 4 Twp: 4N Range: 63W Meridian: 6  
W  
Latitude: 40.339824 Longitude: -104.449947

CORRECTIVE ACTIONS:

1 CA# 147545

Corrective Action: Comply with 1102.o

Date: 03/12/2021

Response: CA COMPLETED

Date of Completion: 03/23/2021

Operator Comment: A tag has been added to the riser. Referenced Rule 1102.o specifically details requirements for shut-in or out of service "Off-Location" lines, however this riser is on location.

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Cory Neighbors

Signed: \_\_\_\_\_

Title: Surface Landman

Date: 3/31/2021 11:34:20 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files