

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402635240

Date Received:  
03/22/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 16700

Name of Operator: CHEVRON USA INC

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Patterson, Chris

spwu@chevron.com

Olson, Andrew

andrewolson@chevron.com

Sanford, Anita

atlx@chevron.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 696202317

Inspection Date: 02/08/2021

FIR Submit Date: 02/11/2021

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CHEVRON USA INC

Company Number: 16700

Address: 100 CHEVRON ROAD

City: RANGELY State: CO Zip: 81648

LOCATION - Location ID: 382974

Location Name: CHEVRON SHALE-66S98W Number: 34SWNW County: \_\_\_\_\_

Qtrqr: SWN Sec: 34 Twp: 6S Range: 98W Meridian: 6

W

Latitude: 39.492567 Longitude: -108.322473

FACILITY - API Number: 05-045- -00 Facility ID: 382974

Facility Name: CHEVRON SHALE-66S98W Number: 34SWNW

Qtrqr: SWN Sec: 34 Twp: 6S Range: 98W Meridian: 6

W

Latitude: 39.492567 Longitude: -108.322473

CORRECTIVE ACTIONS:

1 CA# 146478

Corrective Action: Install or repair required BMPs per Rule 1002.f.(2)C

Date: 08/18/2020

Response: CA COMPLETED

Date of Completion: 03/19/2021

Please see attachment with photos and work description.

Operator \_\_\_\_\_  
Comment: \_\_\_\_\_

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: Please see attachment with photos and work description.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Chris Patterson

Signed: \_\_\_\_\_

Title: Lead ENV Specialist

Date: 3/22/2021 10:46:31 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402635259	Photos/Descriptions
-----------	---------------------

Total Attach: 1 Files