

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402614281

Date Received:

03/02/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Romana Cowden</u>	<u>720-951-5895</u>	<u>cogcc.inspections@caerusoilandgas.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 701101065

Inspection Date: 01/21/2021

FIR Submit Date: 01/21/2021

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CAERUS PICEANCE LLC

Company Number: 10456

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335825

Location Name: N. Parachute Number: MF H17 696 County: \_\_\_\_\_

Qtrqr: Lot 7 Sec: 17 Twp: 6S Range: 96W Meridian: 6

Latitude: 39.527149 Longitude: -108.123650

FACILITY - API Number: 05-045-00 Facility ID: 335825

Facility Name: N. Parachute Number: MF H17 696

Qtrqr: Lot 7 Sec: 17 Twp: 6S Range: 96W Meridian: 6

Latitude: 39.527149 Longitude: -108.123650

CORRECTIVE ACTIONS:

1 CA# 146029

Corrective Action: Install, maintain or provide documentation of post construction management plan or BMP's

Date: 02/05/2021

Response: CA COMPLETED

Date of Completion: 02/05/2021

Operator Comment: Pad surface was graded and ditches repaired, tracking pad installed, asphalt swept clean.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Romana Cowden

Signed: \_\_\_\_\_

Title: EHS

Date: 3/2/2021 9:30:59 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files