OGCC FORM 4

RECEIVED
JUL - 3 1962
OIL & GAS
CO
00806876

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplete or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplete	☐	Report of Remedial Work	☐
Notice of Intention to Change Plans	☐	Report of Recompletion	☐
✓ Notice of Intention to Abandon Well	☒	Other	☐

(Check appropriate space)

LEASE NAME Clara Sturman Estate WELL NO. 1

FIELD None WILDCAT X COUNTY Moffat

LOCATION NE NE (Quarter Quarter) Section 23 Township 8N Range 92W Meridian

660 feet from North (N or S) Section Line and 660 feet from East (E or W) Section Line

(DETAILS OF WORK)

This well has been drilled to Total Depth of 9650 feet and no commercial quantities of oil or gas were encountered. Ran Electric-Induction, Micro Logs. It is now proposed to plug and abandoned well as follows:

Set 25 sack cement plugs approximately 9050-8980', 5485-5420', 1780-1710', 35 sack cement plug at bottom of surface pipe. 10 sack in surface pipe and weld cap on pipe and clean up location.

✓ Note: Verbal approval to Plug and Abandon was given by Mr. A. J. Jersen, June 29, 1962 to Mr. Morris E. Brown, Division Chief Clerk. Sinclair Oil & Gas Company.

AJJ	
DVR	
WRS	
HHM	
JAM	
FJP	✓
JJD	✓
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:
JUL - 5 1962
Date
A. J. Jersin
Director

Company SINCLAIR OIL & GAS COMPANY Date July 2, 1962

Address 601 Denver Club Building Phone No. AM -62461

By M. E. Brown (Signature) Title Division Chief Clerk