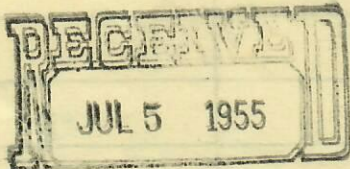




99999999

Locate  
Well  
CorrectlyFile in duplicate on Fee and Patented lands and in  
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,  
STATE OF COLORADOOIL & GAS  
CONSERVATION COMMISSION

## LOG OF OIL AND GAS WELL

Field Wildcat Company United States Smelting Refining and Mining Company  
County Moffat Address 311 Equitable Building, Denver, Colorado  
Lease Emily Nelson  
Well No. 1 Sec. 18 Twp. 8 N Rge. 92W Meridian State or Pat. Patented  
Location 660 Ft. (S) of North Line and 660 Ft. (W) of East Sec. 18 Elevation 6756 KB  
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Thomas B. GarberTitle Petroleum EngineerDate June 28, 1955

The summary on this page is for the condition of the well as above date.

Commenced drilling June 1, 19 55 Finished drilling June 22, 19 55

## OIL AND GAS SANDS OR ZONES

No. 1, from None to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from None to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10-3/4"</u>	<u>32.75 #</u>	<u>Spang</u>	<u>101</u>	<u>75</u>	<u>144</u>	<u>500</u>

## COMPLETION DATA

Total Depth 2255 ft. Cable Tools from None to \_\_\_\_\_ Rotary Tools from 0 to 2255  
Casing Perforations (prod. depth) from None to \_\_\_\_\_ ft. No. of holes \_\_\_\_\_  
Acidized with None gallons. Other physical or chemical treatment of well to induce flow None  
Shooting Record None

Prod. began None 19 \_\_\_\_ Making \_\_\_\_\_ bbls./day of \_\_\_\_\_ A. P. I. Gravity Fluid on \_\_\_\_\_ Pump ☐  
Tub. Pres. \_\_\_\_\_ lbs./sq. in. Csg. Pres. \_\_\_\_\_ lbs./sq. in. Gas Vol. \_\_\_\_\_ Mcf. Gas Oil Ratio \_\_\_\_\_ Choke. ☐  
Length Stroke \_\_\_\_\_ in. Strokes per Min. \_\_\_\_\_ Diam. Pump \_\_\_\_\_ in.  
B. S. & W. \_\_\_\_\_ % Gas Gravity \_\_\_\_\_ BTU's/Mcf. \_\_\_\_\_ Gals. Gasoline/Mcf. \_\_\_\_\_

## WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log Yes Date June 22 19 55 Straight Hole Survey None Type \_\_\_\_\_  
MicroLog Yes Date June 22 19 55 Other Types of Hole Survey \_\_\_\_\_ Type \_\_\_\_\_  
Time Drilling Record Yes (Note—Any additional data can be shown on reverse side.)  
Core Analysis None Depth \_\_\_\_\_ to \_\_\_\_\_

## FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>Wasatch</u>	<u>0</u>	<u>1177</u>	<u>Sands, shale, and coal</u>
<u>Ft. Union</u>	<u>1177</u>	<u>2142</u>	<u>" " " "</u>
<u>Lance</u>	<u>2142</u>	<u>2254TD</u>	<u>" " " "</u>

(Continue on reverse side)

