

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402544903

Date Received:  
12/02/2020

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Knudson, Dwayne

970-456-3335

dknudson@ursaresources.com

**COGCC INSPECTION SUMMARY:**

FIR Document Number: 700701871

Inspection Date: 11/11/2020

FIR Submit Date: 11/11/2020

FIR Status: \_\_\_\_\_

**Inspected Operator Information:**

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

**LOCATION - Location ID: 336014**

Location Name: RIVER RANCH-66S92W Number: 8NWSW County: \_\_\_\_\_

Qtrqr: NWS Sec: 8 Twp: 6S Range: 92W Meridian: 6  
W

Latitude: 39.538952 Longitude: -107.697490

**FACILITY - API Number: 05-045- -00 Facility ID: 336014**

Facility Name: RIVER RANCH-66S92W Number: 8NWSW

Qtrqr: NWS Sec: 8 Twp: 6S Range: 92W Meridian: 6  
W

Latitude: 39.538952 Longitude: -107.697490

**CORRECTIVE ACTIONS:**

1 ☒ CA# 144324

Corrective Action: Provide proof of tracking control BMP's

Date: 12/02/2020

Response: CA COMPLETED

Date of Completion: 12/02/2020

Operator Comment: pad stabilization repairs completed - see photos. Training and BMP completed.

COGCC Decision: Approved pending re-inspection

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 12/2/2020 2:03:10 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<b><u>Document Number</u></b>	<b><u>Description</u></b>
402544903	FIR RESOLUTION SUBMITTED
402544907	Photo
402544908	Photo
402544910	BMP

Total Attach: 4 Files