

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402566191

Date Received:  
01/05/2021

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447  
Name of Operator: URSA OPERATING COMPANY LLC  
Address: 792 BUCKHORN DR  
City: RIFLE State: CO Zip: 81650  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Knudson, Dwayne</u>	<u>970-456-3335</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 700701972  
Inspection Date: 12/03/2020 FIR Submit Date: 12/03/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447  
Address: 950 17TH STREET, SUITE 1900  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 335544

Location Name: NORCROSS-66S93W Number: 13NESW County: \_\_\_\_\_  
Qtrqr: NESW Sec: 13 Twp: 6S Range: 93W Meridian: 6  
Latitude: 39.522941 Longitude: -107.728929

FACILITY - API Number: 05-045-00 Facility ID: 335544

Facility Name: NORCROSS-66S93W Number: 13NESW  
Qtrqr: NESW Sec: 13 Twp: 6S Range: 93W Meridian: 6  
Latitude: 39.522941 Longitude: -107.728929

CORRECTIVE ACTIONS:

1 CA# 144844

Corrective Action: Maintain all BMP's  
Provide proof of tracking control BMP's Date: 01/07/2021

Response: CA COMPLETED Date of Completion: 12/22/2020

Operator Comment: Location is currently under winter exclusion. Training has been provided to pumpers and truck drivers to avoid non-graveled surfaces. Location will be evaluated in the spring for SW compliance with deficiencies addressed at that time.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Scott Ramsey

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 1/5/2021 10:17:15 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402566192	BMP
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Total Attach: 1 Files