

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402540737

Date Received:  
11/25/2020

**FIR RESOLUTION FORM**

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

**OPERATOR INFORMATION**

OGCC Operator Number: 10330  
Name of Operator: INVESTMENT EQUIPMENT LLC  
Address: 412 W PLATTE AVE  
City: FT MORGAN State: CO Zip: 80701  
Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Chisholm, Jim</u>	<u>405-642-9437</u>	<u>investmentequipment@gmail.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 688000486  
Inspection Date: 11/02/2020 FIR Submit Date: 11/04/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: INVESTMENT EQUIPMENT LLC Company Number: 10330  
Address: 412 W PLATTE AVE  
City: FT MORGAN State: CO Zip: 80701

LOCATION - Location ID: \_\_\_\_\_

Location Name: \_\_\_\_\_ Number: \_\_\_\_\_ County: \_\_\_\_\_  
Qtrqtr: NESE Sec: 30 Twp: 3S Range: 51W Meridian: 6  
Latitude: 39.765132 Longitude: -103.128012

FACILITY - API Number: 05-121- -00

Facility ID: 472892

Facility Name: SPILL/RELEASE POINT Number: \_\_\_\_\_  
Qtrqtr: NESE Sec: 30 Twp: 3S Range: 51W Meridian: 6  
Latitude: 39.765132 Longitude: -103.128012

CORRECTIVE ACTIONS:

1 ☒ CA# 144164

Corrective Action: Collect two soil samples from the southern spill area (wheat currently growing) and two from the northern spill area (wheat stubble and grass) for pH, EC and SAR laboratory analysis. Submit the results on a supplemental eForm 19 and request NFA if concentrations are suitable.

Date: 12/11/2020

Response: CA COMPLETED Date of Completion: 11/18/2020

Operator Comment: Soil samples attached.

COGCC Decision: Approved

COGCC  
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment: Soil samples attached.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Jim Chisholm

Signed: \_\_\_\_\_

Title: Manager / Member

Date: 11/25/2020 1:30:55 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

<u>Document Number</u>	<u>Description</u>
402540737	FIR RESOLUTION SUBMITTED
402540738	Soil Sample results

Total Attach: 2 Files