

**FORM  
INSP**Rev  
X/15**State of Colorado  
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

11/04/2020

Submitted Date:

11/05/2020

Document Number:

700404054**FIELD INSPECTION FORM**Loc ID 315287 Inspector Name: Moran, Rick On-Site Inspection ☐ 2A Doc Num: \_\_\_\_\_**Operator Information:**OGCC Operator Number: 10539Name of Operator: UTAH GAS OP LTD DBA UTAH GAS CORPAddress: 1125 ESCALANTE DRCity: RANGELY State: CO Zip: 81648**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**8 Number of Comments3 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name    | Phone        | Email                       | Comment                         |
|-----------------|--------------|-----------------------------|---------------------------------|
| , Utah Gas Corp | 720-425-0303 | inspections@utahgascorp.com | <a href="#">All inspections</a> |
| Thompson, Bud   |              | BLThomps@BLM.gov            |                                 |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 230569      | WELL | PR     | 01/07/1981  | GW         | 103-08237 | FEDERAL 33-2  | PR          |

**General Comment:**

A routine inspection identified the following compliance issues:

- 1) Chemical label illegible. Photo 3. Complete by 1-5-2021.
- 2) SW deadman missing marker. Photo 4. Complete by 1-5-2021.
- 3) Stormwater channeling starting at location going unto lease road. Photo 5. Complete by 1-5-2021.

This is a summary of inspection report 700404054.

**Location**Overall Good: ☐

|                      |   |       |            |
|----------------------|---|-------|------------|
| <b>Signs/Marker:</b> |   |       |            |
| Type                 | TANK LABELS/PLACARDS                    |       |            |
| Comment:             |   |       |            |
| Corrective Action:   |   | Date: |            |
| Type                 | WELLHEAD                                |       |            |
| Comment:             |   |       |            |
| Corrective Action:   |   | Date: |            |
| Type                 | CONTAINERS                              |       |            |
| Comment:             | Chemical container label illegible.     |       |            |
| Corrective Action:   | Install sign to comply with Rule 210.d. | Date: | 01/05/2021 |
| Type                 | BATTERY                                 |       |            |
| Comment:             |   |       |            |
| Corrective Action:   |   | Date: |            |

Emergency Contact Number:

Comment: 911

Corrective Action:

Date: \_\_\_\_\_

Overall Good: ☒

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment:

☐ Multiple Spills and Releases?

|                            |   |       |                 |
|----------------------------|---|-------|-----------------|
| <b>Equipment:</b>          |   |       | corrective date |
| Type: Deadman # & Marked   | # 4   |       |                 |
| Comment:                   | SW deadman missing marker.                      |       |                 |
| Corrective Action:         | Install proper guy line markers per Rule 1003.a | Date: | 01/05/2021      |
| Type: Gas Meter Run        | # 1   |       |                 |
| Comment:                   |   |       |                 |
| Corrective Action:         |   | Date: |                 |
| Type: Horizontal Separator | # 1   |       |                 |
| Comment:                   |   |       |                 |
| Corrective Action:         |   | Date: |                 |
| Type: Ancillary equipment  | # 1   |       |                 |
| Comment:                   | Chemical container.                             |       |                 |
| Corrective Action:         |   | Date: |                 |

**Tanks and Berms:**

|                    |   |          |          |         |        |       |
|--------------------|---|----------|----------|---------|--------|-------|
| Contents           | # | Capacity | Type     | Tank ID | SE GPS |       |
| PRODUCED WATER     | 1 | <50 BBLS | Open Top |         | ,      |       |
| Comment:           |   |          |          |         |        |       |
| Corrective Action: |   |          |          |         |        | Date: |

**Paint**

|                  |          |  |
|------------------|----------|--|
| Condition        | Adequate |  |
| Other (Content)  |          |  |
| Other (Capacity) | 30 bbl   |  |
| Other (Type)     |          |  |

**Berms**

|                    |          |                     |                     |             |       |
|--------------------|----------|---------------------|---------------------|-------------|-------|
| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |       |
| Metal              | Adequate | Walls Sufficient    |                     | Adequate    |       |
| Comment:           |          |                     |                     |             |       |
| Corrective Action: |          |                     |                     |             | Date: |

**Venting:**

|                    |       |  |  |
|--------------------|-------|--|--|
| Yes/No             |       |  |  |
| Comment:           |       |  |  |
| Corrective Action: | Date: |  |  |

**Flaring:**

|                    |       |  |  |
|--------------------|-------|--|--|
| Type               |       |  |  |
| Comment:           |       |  |  |
| Corrective Action: | Date: |  |  |

|                             |            |                       |            |                  |
|-----------------------------|------------|-----------------------|------------|------------------|
| <b>Inspected Facilities</b> |            |                       |            |                  |
| Facility ID: 230569         | Type: WELL | API Number: 103-08237 | Status: PR | Insp. Status: PR |
| <b>Producing Well</b>       |            |                       |            |                  |
| Comment:                    | PR         |                       |            |                  |
| Corrective Action:          |            |                       |            | Date:            |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Other            |                 |                         |                       |               |                          |         |

Comment: [Stormwater channeling starting at location going unto lease road.](#)

Corrective Action: [Install or repair required BMPs per Rule 1002.f.](#)

Date: 01/05/2021

**Pits:** ☒ NO SURFACE INDICATION OF PIT

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description          | URL   |
|--------------|----------------------|---|
| 402526754    | INSPECTION SUBMITTED | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5285486">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5285486</a> |
| 700404055    | inspection photos    | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5285476">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5285476</a> |