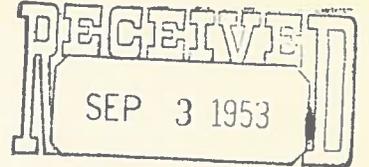




411-6

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS



OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill X
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Following is a (notice of intention to do work) September 2, 1953  
(report of work done) (On land) (patented) described as follows:

Colorado Routt Tow Creek  
State County Field

3 State Lubers 18 NE NW SE 6N 86W 6 PM  
(Well No.) (Lease) (Sec. and  $\frac{1}{4}$  Sec.) (Twp.) (Range) (Meridian)

The well is located 2300 ft. (~~N~~) of South and 1500 ft. (~~E~~) of East  
Sec. 18. (~~S~~) (~~W~~)

The elevation above sea level is \_\_\_\_\_ft. Will submit later.

Details of Plan of Work: (State names of and expected depths to objective sands: Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

A well will be drilled with cable tools to an estimated total depth of 2735' and completed as a Mancos Shale oil development well. The tentative casing program will be as follows:

- 16" @ about 100' (No cement)
- 10 3/4" @ about 500' (30 sx cement)
- 8 5/8" @ about 1200' (No cement) *Cave string if needed*
- 6 1/4" @ about 2600' (50 sx cement)

*Bond OK*

Approved: SEP 3 1953

A. J. Gersin  
*Deputy Director*

Company The Texas Company

Address BOX 608

By A. R. Patton (A. R. Patton)

Title District Superintendent

*Craig, Colo.*

3-CO&GCC, 1-Denver  
1-ARP, 1-JOG

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triuplicate for school and state lands.