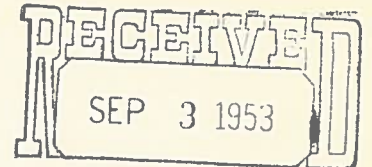


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411-6

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLSOIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Notice of intention to drill X
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____

September 2, 1953

Following is a (notice of intention to do work) (On land)
(report of work done) (patented) described as follows:

Colorado	Route	Town Creek			
State	County	Field			
<u>3</u>	<u>State Lubers</u>	<u>18 NE NW SE</u>	<u>6N</u>	<u>86W</u>	<u>6 PM</u>
(Well No.)	(Lease)	(Sec. and $\frac{1}{4}$ Sec.)	(Twp.)	(Range)	(Meridian)
	<u>2240</u>	<u>N</u>			
The well is located <u>2300</u> ft. (N) of <u>South</u> and <u>1500</u> ft. (E) of <u>East</u>					
<u>Sec. 18.</u> (S) (W)					

The elevation above sea level is _____ ft. Will submit later.

Details of Plan of Work: (State names of and expected depths to objective sands:
Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
ing points, and all other important proposed work.)

A well will be drilled with cable tools to an estimated total
depth of 2735' and completed as a Mancos Shale oil development well.
The tentative casing program will be as follows:

16" @ about 100' (No cement)
10 3/4" @ about 500' (30 sx cement)
8 5/8" @ about 1200' (No cement) *Cave string if needed*
6 1/4" @ about 2600' (50 sx cement)

Approved: SEP 3 1953

A. J. Gersin
Deputy DirectorCompany The Texas CompanyAddress Box 608By A. R. Patton (A. R. Patton)Title District SuperintendentCraig, Colo.3-CO&GCC, 1-Denver
1-ARP, 1-JOG

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.