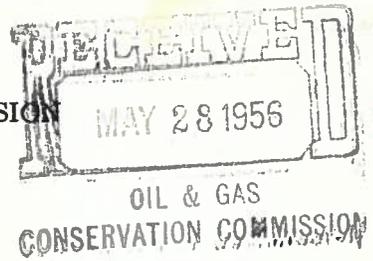


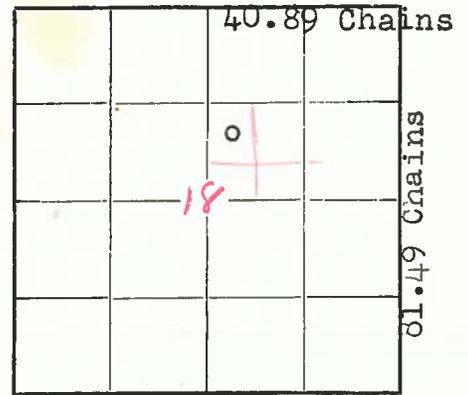
COLORADO OIL AND GAS CONSERVATION COMMISSION
REGULATORY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly



Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Routt County Tow Creek Field

10 (Well No.) Quaintance-Hocking (Lease) NE 18 6N 86W 6
 (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1830 Ft. (N) of Section Line and 2450 Ft. (E) of Section Line.
 (S) (W)

The elevation above sea level is 6502 Ft. Ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The cable tool development well will be drilled to an estimated T.D. between 2550' and 3195' and completed in Mancos Shale fracture zones. 500' of 10-3/4" surface casing will be set and cemented to surface. Up to 1500' of 8-5/8" cave string will be set and ultimately retrieved--- some cementing may be done. 5 1/2" production casing will be set at about 2500' above any pay horizons. No special electric or radioactivity logs, or completion techniques are anticipated.

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: MAY 28 1956

Date May 25, 1956

A. J. Jensen
Director

Company The Texas Company

Address Craig, Colorado

By H. S. McPerrin

Title District Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.