

OIL AND GAS COMMISSION

NATURAL RESOURCES

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COLORADO

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File in triplicate for Patented and Federal lands.  
File in quadruplicate for State lands.

COLO. OIL &amp; GAS COMMISSION

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|  |  |                          |  |                         |  |   |  |   |  |                       |  |
|--|--|--------------------------|--|-------------------------|--|---|--|---|--|-----------------------|--|
| 1a. TYPE OF WELL: OIL <input type="checkbox"/> WELL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> Other _____                        |  |                          |  |                         |  | 5. LEASE, DESIGNATION AND SERIAL NO.  |  |   |  |                       |  |
| b. TYPE OF COMPLETION: NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____  |  |                          |  |                         |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |   |  |                       |  |
| 2. NAME OF OPERATOR<br>Donald C. Winslow and Gear Drilling Company   |  |                          |  |                         |  | 7. UNIT AGREEMENT NAME  |  |   |  |                       |  |
| 3. ADDRESS OF OPERATOR<br>470 Denver Club Bldg., Denver, Colorado 80202  |  |                          |  |                         |  | 8. FARM OR LEASE NAME<br>Cedar Creek Ranch  |  |   |  |                       |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 1980' FNL & 660' FWL of Northwest quarter<br>At top prod. interval reported below<br>At total depth Same |  |                          |  |                         |  | 9. WELL NO.<br>1  |  |   |  |                       |  |
| 14. PERMIT NO.<br>781073   |  |                          |  |                         |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat   |  |   |  |                       |  |
| DATE ISSUED<br>10/19/78  |  |                          |  |                         |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>6-9N-53W   |  |   |  |                       |  |
| 15. DATE SPUDDED<br>10/21/78   |  |                          |  |                         |  | 12. COUNTY<br>Logan   |  |   |  |                       |  |
| 16. DATE T.D. REACHED<br>10/24/78  |  |                          |  |                         |  | 13. STATE<br>Colo.  |  |   |  |                       |  |
| 17. DATE COMPL. (Ready to prod. or Plug & Abd.)<br>10/25/78  |  |                          |  |                         |  | 18. ELEVATIONS (DF, REB, RT, GR, ETC.)<br>4174' KB  |  |   |  |                       |  |
| 19. ELEV. CASINGHEAD   |  |                          |  |                         |  | 20. TOTAL DEPTH, MD & TVD<br>5081'  |  |   |  |                       |  |
| 21. PLUG, BACK T.D., MD & TVD  |  |                          |  |                         |  | 22. IF MULTIPLE COMPL., HOW MANY  |  |   |  |                       |  |
| 23. INTERVALS DRILLED BY<br>Surf. to TD  |  |                          |  |                         |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)<br>Dry hole                          |  |   |  |                       |  |
| 25. WAS DIRECTIONAL SURVEY MADE<br>NO  |  |                          |  |                         |  | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>I-ES  |  |   |  |                       |  |
| 27. WAS WELL CORED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Submit analysis)<br>DRILL STEM TEST YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> See reverse side)   |  |                          |  |                         |  | 28. CASING RECORD (Report all strings set in well)  |  |   |  |                       |  |
| CASING SIZE<br>8 5/8"  |  | WEIGHT, LB./FT.<br>24.00 |  | DEPTH SET (MD)<br>128   |  | HOLE SIZE<br>12 1/4   |  | CEMENTING RECORD<br>80 sacks reg. & 3% chl. |  | AMOUNT PULLED<br>None |  |
| 29. LINER RECORD   |  |                          |  |                         |  | 30. TUBING RECORD   |  |   |  |                       |  |
| SIZE<br>NONE   |  | TOP (MD)                 |  | BOTTOM (MD)             |  | SACKS CEMENT  |  | SCREEN (MD)                                 |  | SIZE<br>NONE          |  |
| DEPTH SET (MD)   |  | PACKER SET (MD)          |  |                         |  |   |  |   |  |                       |  |
| 31. PERFORATION RECORD (Interval, size and number)<br>NONE   |  |                          |  |                         |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD)<br>NONE<br>AMOUNT AND KIND OF MATERIAL USED |  |   |  |                       |  |
| 33. PRODUCTION   |  |                          |  |                         |  | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)  |  |   |  |                       |  |
| DATE FIRST PRODUCTION<br>Dry Hole  |  |                          |  |                         |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)  |  |   |  |                       |  |
| WELL STATUS (Producing or shut-in)   |  |                          |  |                         |  | 35. LIST OF ATTACHMENTS   |  |   |  |                       |  |
| DATE OF TEST   |  | HOURS TESTED             |  | CHOKE SIZE              |  | PROD'N. FOR TEST PERIOD   |  | OIL—BBL.                                    |  | GAS—MCF.              |  |
| FLOW. TUBING PRESS.  |  | CASING PRESSURE          |  | CALCULATED 24-HOUR RATE |  | OIL—BBL.  |  | GAS—MCF.                                    |  | WATER—BBL.            |  |
| OIL GRAVITY-API (CORR.)  |  |                          |  |                         |  |   |  |   |  |                       |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records  |  |                          |  |                         |  | 37. TEST WITNESSED BY   |  |   |  |                       |  |
| SIGNED <u>George L. Gear</u>   |  |                          |  |                         |  | TITLE <u>PRESIDENT</u>  |  |   |  |                       |  |
| DATE <u>11/1/78</u>  |  |                          |  |                         |  |   |  |   |  |                       |  |

See Spaces for Additional Data on Reverse Side

| 37. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED. CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES. |       |          |  | 38. GEOLOGIC MARKERS |             |                  |
|---|-------|----------|--|----------------------|-------------|------------------|
| FORMATION   | TOP   | BOTTOM   | DESCRIPTION, CONTENTS, ETC.  | NAME                 | MEAS. DEPTH | TRUE VERT. DEPTH |
| "D" Sand  | 4909' |          | Sandstone, white to slight grey, fine grain firm, poor p & p, no show. | Niobrara             | 4162'       |                  |
| "J" Sand  | 5018' | 5081' TD | Sandstone, light grey, fine grain, poor to fair p & p, no show.        | Carlile              | 4454'       |                  |
|   |       |          |  | Greenhorn            | 4670'       |                  |
|   |       |          |  | Bentonite            | 4819'       |                  |
|   |       |          |  | "D" Sand             | 4909'       |                  |
|   |       |          |  | "J" Sand             | 5018'       |                  |
|   |       |          |  | Total depth          | 5081'       |                  |