

**State of Colorado
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

10/01/2020

Document Number:

402501710

OPERATOR'S MONTHLY REPORT OF OPERATIONS

OPERATOR INFORMATION

| | |
|---|---|
| OGCC Operator Number: <u>10736</u> | Contact Name and Telephone: |
| Name of Operator: <u>ADVANCED WIRELESS COMMUNICATIONS LLC</u> | Name: <u>Krysten Moore</u> |
| Address: <u>5500 RAIL RD</u> | Phone: <u>(505) 4860045</u> Fax: <u>()</u> |
| City: <u>FARMINGTON</u> State: <u>NM</u> Zip: <u>87402</u> | Email: <u>krysten@advancedwirelessllc.com</u> |

OPERATOR COMMENTS AND SUBMITTAL

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: _____ Print Name: Krysten Moore

Title: VP Date: 10/1/2020 Email: krysten@advancedwirelessllc.c

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

Monthly Report of Operations

Submitted Items Summary Totals:

Submitted: 8 Approved: 8 Modified: 0 Deleted: 0

Total 8 Approved

| No | API # | Well Name | Formation Code | Well Status |
|-----------------------|--------------|------------|----------------|-------------|
| Report Month: 07/2020 | | | | |
| 1 | 067-08985-00 | SLUGGER 1 | FRLDC | PR |
| 2 | 067-09751-00 | SLUGGER 11 | FRLDC | PR |
| 3 | 067-09317-00 | SLUGGER 2 | FRLDC | PR |
| 4 | 067-09752-00 | SLUGGER 22 | FRLDC | PR |
| Report Month: 08/2020 | | | | |
| 5 | 067-08985-00 | SLUGGER 1 | FRLDC | PR |
| 6 | 067-09751-00 | SLUGGER 11 | FRLDC | PR |
| 7 | 067-09317-00 | SLUGGER 2 | FRLDC | PR |
| 8 | 067-09752-00 | SLUGGER 22 | FRLDC | PR |

Total 0 Modified

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Total 0 Deleted

| No | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / | | | | |
| | - | - | | |

Attachment Check List

Att Doc Num **Name**

| | |
|-----------|-------------------|
| 402501710 | Form 07 SUBMITTED |
|-----------|-------------------|

Total Attach: 1 Files

General Comments

User Group **Comment**

Comment Date

| | | |
|--|--|------------------------|
| | | Stamp Upon Approval |
|--|--|------------------------|

Total: 0 comment(s)