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 OCT 2 1958
 (SUBMIT IN TRIPLICATE)
 UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY
 CONSERVATION

Land Office Denver

Lease No. C-021690

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT..... X
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 10, 1958

Well No. 2 is located 660 ft. from N line and 1880 ft. from W line of sec. 8
C. SE/4 SW/4 Section 8 9 North 78 West 6th P.M.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
South McCallum Jackson Colorado
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is * _____ ft. *Will furnish later.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Gulf Designation: Ballinger-Federal No. 2

Well No. 2 was drilled to a total depth of 2072'. The 8-5/8" OD surface casing was cemented at 324' with 175 sacks, did not circulate, re-cemented from surface with 50 sacks, circulated. Casing parted at 104' and 166'. Top 3 joints and bottom 5 joints O.K. Unable to wash over or fish loose joints. Recovered top 3 joints. Cemented top 100' of hole with 150 sacks cement. Will skid rig 12' and drill new hole #2a. No well logs were run.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Gulf Oil Corporation
 Address P. O. Box 1010
Casper
Wyoming

By H. L. STRIDER
 Title Area Production Foreman

cc: Colorado Oil & Gas Conservation Comm. (2)

AJJ	
DVS	
WRS	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	
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