

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

APR 21 1966



5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Parke

9. WELL NO.

1-A

10. FIELD AND POOL, OR WILDCAT

West Padroni West '05

11. SEC., T., R., M., OR BLK.

Section 1-T9N-R53W,  
6th P.M.

12. COUNTY OR PARISH

Logan

13. STATE

Colorado

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

2. NAME OF OPERATOR

STUARCO OIL COMPANY, INC. and STERLING OIL COMPANY

3. ADDRESS OF OPERATOR

2117 First National Bank Building, Denver, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

990' FSL and 1650' FEL, Section 1-T9N-R53W

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE

Approx. 10 Miles North and 1 Mile West of Sterling, Colorado

15. DISTANCE FROM PROPOSED

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

330

16. NO. OF ACRES IN LEASE

80

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

300'

19. PROPOSED DEPTH

5050'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4048' GL and 4053' KB

22. APPROX. DATE WORK WILL START

April 21, 1966

23.

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
	8-5/8"	24/ft.	158'	90 sacks

Received verbal approval to commence operations April 20, 1966.

Check 24391
DVR
WRS
JHM
JAN
FJD
JJD
FILE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

District Manager

DATE

April 21, 1966

(This space for Federal or State office use)

PERMIT NO.

66 133

APPROVAL DATE

APPROVED BY

TITLE

Director

DATE

APR 21 1966

CONDITIONS OF APPROVAL, IF ANY:

See Instructions On Reverse Side