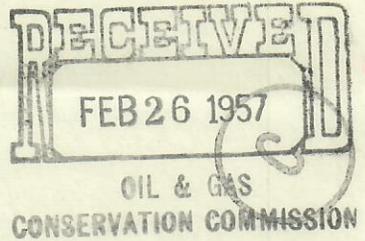


OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



PLUGGING RECORD

INSTRUCTIONS

Within thirty (30) days after the plugging of any well, the owner or operator thereof shall file this form in duplicate for wells on Patented or Federal lands, and in triplicate for wells on State lands, give a detailed account of the manner in which the abandonment or plugging work was carried out, including the nature and quantities of materials used in plugging and the location and extent (by depths) of the plugs of different materials; records of the amount, size and location (by depths) of casings and junk left in the well; and a detailed statement of the volume and weight of mud fluid used.

Operator The California Company Field Pierce Wildcat  
 Lease Name UPRR-O.W. Venable Well No. 2 County Weld  
 Location NW SE Section 15 Township 8N Range 66W Meridian 6th P.M.  
 (Quarter Quarter)  
1684 feet from S Section line and 1765 feet from E Section Line  
 N or S E or W

TOTAL DEPTH 9323' DATE OF PLUGGING 2-13-57

DETAILS OF WORK

Approval for following procedure received from Mr. D. V. Rogers in phone conversation of 2-11-57.

1. Placed 50 sack Slo Set cement, balanced plug across top of Lyons from 9300'-9175' (Top of Lyons 9257').
2. Placed 50 sack Slo Set cement, balanced plug across top of Muddy from 8000' - 7875' (Top of Muddy 7942').
3. Placed 100 sack regular cement containing 1% Ca CL 2 balanced plug across shoe of surface pipe 600'-350'.
4. Placed 25 sack regular cement plug in top of surface pipe. A 4" pipe for a marker was embedded in cement extending 3' above ground level.

The 10 3/4" casing is landed at 520'.

|      |                                     |
|------|-------------------------------------|
| AJJ  |                                     |
| DVR  |                                     |
| FJK  |                                     |
| WRS  |                                     |
| HHM  |                                     |
| AH   |                                     |
| JJD  | <input checked="" type="checkbox"/> |
| FILE |                                     |

I/we hereby swear (or affirm) that the statements herein made are a full and correct report:

Approved: \_\_\_\_\_ Company The California Company Date 2-15-57  
 Date FEB 26 1957 Address P. O. Box 1769 Phone No. 2-5303  
 Director A. J. Jordan By [Signature] Title Area Supt.  
 (Signature)