

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
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Document Number:  
402453933

Date Received:  
07/28/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10633  
Name of Operator: CRESTONE PEAK RESOURCES OPERATING LLC  
Address: 1801 CALIFORNIA STREET #2500  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
-		<a href="mailto:Cogcc.inspections@crestonepr.com">Cogcc.inspections@crestonepr.com</a> <a href="mailto:david.tewkesbury@crestonePR.com">david.tewkesbury@crestonePR.com</a> <a href="mailto:john.gardner@crestonepr.com">john.gardner@crestonepr.com</a>

COGCC INSPECTION SUMMARY:

FIR Document Number: 697601003  
Inspection Date: 07/14/2020 FIR Submit Date: 07/15/2020 FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: CRESTONE PEAK RESOURCES OPERATING LLC Company Number: 10633  
Address: 1801 CALIFORNIA STREET #2500  
City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 428454

Location Name: Davis Number: 9H-G266 County: \_\_\_\_\_  
Qtrqr: SWNE Sec: 9 Twp: 2N Range: 66W Meridian: 6  
Latitude: 40.154328 Longitude: -104.776604

FACILITY - API Number: 05-123-00 Facility ID: 458796

Facility Name: Davis Number: 9H-G266  
Qtrqr: SWNE Sec: 9 Twp: 2N Range: 66W Meridian: 6  
Latitude: 40.154328 Longitude: -104.776604

CORRECTIVE ACTIIONS:

1 CA# 140448

Corrective Action: Submit supplemental form 27 documenting status of site investigation if that investigation was performed. If not performed than submit new schedule to be held to with respect to when investigation will be completed.

Date: 07/29/2020

Response: CA COMPLETED Date of Completion: 07/27/2020

Form27 submitted 07/24/2020, approved 07/27/2020. Doc # 402449976.

Operator \_\_\_\_\_  
Comment: \_\_\_\_\_

COGCC Decision: \_\_\_\_\_

COGCC Representative: \_\_\_\_\_

OPERATOR COMMENT AND SUBMITTAL

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: John Gardner Signed: \_\_\_\_\_

Title: Env Specialist Date: 7/28/2020 6:58:32 AM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<b><u>Document Number</u></b>	<b><u>Description</u></b>

Total Attach: 0 Files