

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402448486

Date Received:

07/22/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 39560

Name of Operator: TOP OPERATING COMPANY

Address: 3609 S WADSWORTH BLVD STE 340

City: LAKEWOOD State: CO Zip: 80235

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Paul

Herring

paul.herring@topoperating.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 694400298

Inspection Date: 04/22/2020

FIR Submit Date: 04/22/2020

FIR Status: _____

Inspected Operator Information:

Company Name: TOP OPERATING COMPANY

Company Number: 39560

Address: 3609 S WADSWORTH BLVD STE 340

City: LAKEWOOD State: CO Zip: 80235

LOCATION - Location ID: 319067

Location Name: STAMP-63N68W Number: 31NENW County: WELD

Qtrqr: NENW Sec: 31 Twp: 3N Range: 68W Meridian: 6

Latitude: 40.186450 Longitude: -105.048090

FACILITY - API Number: 05-123- -00 Facility ID: 242824

Facility Name: STAMP Number: 31-2C

Qtrqr: NENW Sec: 31 Twp: 3N Range: 68W Meridian: 6

Latitude: 40.186450 Longitude: -105.048090

CORRECTIVE ACTIIONS:

1 CA# 138236

Corrective Action: Securely fasten all valves, pipes, and fittings to ensure good mechanical condition, inspect at regular intervals and maintain in good mechanical condition per Rule 605.d.

Date: 05/22/2020

Response: CA COMPLETED

Date of Completion: 06/01/2020

Operator Comment: Not long after this inspection, TOP had to pull the water pit, production tank and seperator in order to remove and replace soil. The entire battery location soil was removed and replaced.

COGCC Decision: _____

COGCC
Representative:

OPERATOR COMMENT AND SUBMITTAL

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Paul Herring

Signed: _____

Title: Landman

Date: 7/22/2020 10:52:28 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files