

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:
402436221

Date Received:
07/01/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10456

Name of Operator: CAERUS PICEANCE LLC

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: _____

Phone: () _____ Fax: () _____

Email: _____

Additional Operator Contact:

Contact Name

Phone

Email

Romana Cowden

720-951-5895

cogcc.inspections@caerusoilandgas.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 692402165

Inspection Date: 04/29/2020

FIR Submit Date: 05/08/2020

FIR Status: _____

Inspected Operator Information:

Company Name: CAERUS PICEANCE LLC

Company Number: 10456

Address: 1001 17TH STREET #1600

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 324383

Location Name: MCU Number: 26-12A County: _____
(I27W)

Qtrqtr: NESE Sec: 27 Twp: 7S Range: 93W Meridian: 6

Latitude: 39.415710 Longitude: -107.752740

FACILITY - API Number: 05-045- -00 Facility ID: 324383

Facility Name: MCU Number: 26-12A
(I27W)

Qtrqtr: NESE Sec: 27 Twp: 7S Range: 93W Meridian: 6

Latitude: 39.415710 Longitude: -107.752740

CORRECTIVE ACTIONS:

1 CA# 138853

Corrective Action: Remove Debris.

Date: 05/29/2020

Response: CA COMPLETED

Date of Completion: 05/29/2020

Operator
Comment: Debris removed

COGCC Decision: _____

| | | | |
|--------------------------|---------------------|--|---------------------------------------|
| COGCC Representative: | | | |
| 2 | CA# 138854 | | |
| Corrective Action: | Mark or Remove. | | Date: <u>05/29/2020</u> |
| Response: | CA COMPLETED | | Date of Completion: <u>05/29/2020</u> |
| Operator Comment: | Anchor was removed. | | |
| COGCC Decision: | | | |
| COGCC Representative: | | | |

| | |
|--|--|
| <u>OPERATOR COMMENT AND SUBMITTAL</u> | |
| Comment: | |
| <p>I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.</p> <p>Print Name: <u>Romana Cowden</u> Signed: _____</p> <p>Title: <u>EHS</u> Date: <u>7/1/2020 3:49:40 PM</u></p> | |

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

| <u>Document Number</u> | <u>Description</u> |
|------------------------|--------------------|
| 402436233 | Anchor removed. |

Total Attach: 1 Files