

**FORM
INSP**Rev
X/15**State of Colorado
Oil and Gas Conservation Commission**1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109

Inspection Date:

06/25/2020

Submitted Date:

06/26/2020

Document Number:

688800746**FIELD INSPECTION FORM**Loc ID _____ Inspector Name: _____ On-Site Inspection ☐
Hughes, Jim _____ 2A Doc Num: _____**Operator Information:**OGCC Operator Number: 10000Name of Operator: BP AMERICA PRODUCTION COMPANYAddress: 1199 MAIN AVENUE SUITE 101City: DURANGO State: CO Zip: 81301**Status Summary:**☐ THIS IS A FOLLOW UP INSPECTION☒ FOLLOW UP INSPECTION REQUIRED☐ NO FOLLOW UP INSPECTION REQUIRED**Findings:**5 Number of Comments1 Number of Corrective Actions☒ Corrective Action Response Requested**ANY CORRECTIVE ACTION(S) FROM
PREVIOUS INSPECTIONS THAT HAVE NOT
BEEN ADDRESSED ARE STILL APPLICABLE****Contact Information:**

| Contact Name | Phone | Email | Comment |
|------------------|-------|------------------------------|---------------------------------------|
| Fischer, Alex | | alex.fischer@state.co.us | |
| Murray, Richard | | g.richard.murray@state.co.us | |
| Inspections, All | | SanJuanCOGCC@bp.com | SW Inspection Reports |
| Heil, John | | john.heil@state.co.us | |
| Beebe, Sabre | | sabre.beebe@bpx.com | All Inspections |

Inspected Facilities:

| Facility ID | Type | Status | Status Date | Well Class | API Num | Facility Name | Insp Status |
|-------------|---------------------|--------|-------------|------------|---------|---------------------|-------------|
| 477070 | SPILL OR RELEASE | AC | 06/26/2020 | | - | So Ute Tribal A 5-1 | EI |

General Comment:

On June 25, 2020 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the BP Southern Ute A 5-1 Spill/Release Point ID #477070. BP, SUDOE, and Cottonwood Consulting representatives were on site during this inspection.

| Inspected Facilities | | | | | | | | | |
|----------------------|--------|-------|----------|-------------|---|---------|----|---------------|----|
| Facility ID: | 477070 | Type: | SPILL OR | API Number: | - | Status: | AC | Insp. Status: | EI |

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Environmental**Spills/Releases:**

Type of Spill: PRODUCED WATER

Estimated Spill Volume: _____

Comment: [For more information regarding this release, please refer to Spill/Release Point ID #477070.](#)Corrective Action: [Control and contain spills/releases and clean up per Rule 906.a. Contact COGCC EPS staff.](#)

Date: 06/27/2020

Reportable: YES

GPS: Lat 37.154650

Long -107.659174

Proximity to Surface Water: _____

Depth to Ground Water: _____

Water Well Complaint:

Lat

Long

DWR Receipt Num: _____

Owner Name: _____

GPS : _____

Field Parameters:

Sample Location: _____

Comment: _____

COGCC Comments

Comment

User

Date

On June 25, 2020 COGCC SW EPS Jim Hughes conducted an environmental field inspection of the BP Southern Ute A 5-1 Spill/Release Point ID #477070. BP, SUDOE, and Cottonwood Consulting representatives were on site during this inspection.

The release day lighted on Fee land and flowed onto Tribal land where it entered an irrigation ditch. The COGIS database lists the water transfer pipeline as a 6" fiberglass water line. An approximately 10' diameter hole partially filled with fluid had formed at the release point. Wet and stained soil leading from the release point to the irrigation ditch was observed.

The release was reportedly discovered by a BP employee walking the ROW after losses were observed.

The water in the irrigation ditch did not have a visible sheen. No discoloration or staining was observed along the banks or on the vegetation. Water samples were in the process of being collected during this site visit. A hand crew was beginning to shovel up impacted material from around the release area, and containment BMPs were being brought in. All access was walk in at the time this inspection was conducted.

hughesjo

06/26/2020

Attached DocumentsYou can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL |
|--------------|-------------------|---|
| 688800747 | Inspection Photos | http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5185941 |