

State of Colorado
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402403661

Date Received:

05/21/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447
Name of Operator: URSA OPERATING COMPANY LLC
Address: 792 BUCKHORN DR
City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:
Name: _____
Phone: () _____ Fax: () _____
Email: _____

Additional Operator Contact:

Contact Name	Phone	Email
<u>Labowskie, Steve</u>		<u>steve.labowskie@state.co.us</u>
<u>Koehler, Bob</u>		<u>bob.koehler@state.co.us</u>
<u>Browning, Chuck</u>	<u>970-433-4139</u>	<u>chuck.browning@state.co.us</u>
<u>Knudson, Dwayne</u>	<u>970-625-9922</u>	<u>dknudson@ursaresources.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 693801503
Inspection Date: 04/24/2020 FIR Submit Date: 04/24/2020 FIR Status: _____

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC Company Number: 10447
Address: 792 BUCKHORN DR
City: RIFLE State: CO Zip: 81650

LOCATION - Location ID: 335538

Location Name: VALLEY FARMS Number: F PAD County: GARFIELD
Qtrqr: NWS Sec: 14 Twp: 6S Range: 92W Meridian: 6
W
Latitude: 39.525654 Longitude: -107.642560

FACILITY - API Number: 05-045-00 Facility ID: 291070

Facility Name: VALLEY FARMS Number: F4
Qtrqr: NWS Sec: 14 Twp: 6S Range: 92W Meridian: 6
W
Latitude: 39.525654 Longitude: -107.642560

CORRECTIVE ACTIIONS:

1 CA# 138322

Corrective Action: Operator to perform MIT to verify mechanical integrity.

Date: 05/25/2020

Response: CA COMPLETED

Date of Completion: 05/21/2020

Operator Comment: Ursa is working with the state engineers regarding the MIT and has this scheduled for later in the year per the attached correspondence.

COGCC Decision: _____

COGCC Representative: _____

OPERATOR COMMENT AND SUBMITTAL

Comment: Please send to Chuck Browning.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: _____

Title: Environmental Manager

Date: 5/21/2020 9:33:37 AM

ATTACHMENT LIST

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

Document Number **Description**

402403677	Correspondence
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Total Attach: 1 Files