



**OPERATOR'S MONTHLY REPORT OF OPERATIONS**

**OPERATOR INFORMATION**

|  |   |
|--|---|
| OGCC Operator Number: <u>10110</u>                           | Contact Name and Telephone:                             |
| Name of Operator: <u>GREAT WESTERN OPERATING COMPANY LLC</u> | Name: <u>Andrea Simenson</u>                            |
| Address: <u>1001 17TH STREET #2000</u>                       | Phone: <u>(720) 595-2251</u> Fax: <u>(866) 742-1784</u> |
| City: <u>DENVER</u> State: <u>CO</u> Zip: <u>80202</u>       | Email: <u>asimenson@gwp.com</u>                         |

**OPERATOR COMMENTS AND SUBMITTAL**

I hereby certify all statements made in this form are, to the best of my knowledge, true, correct, and complete.

Signed: \_\_\_\_\_ Print Name: Andrea Simenson

Title: Production Accountant Date: 5/10/2020 Email: asimenson@gwp.com

By checking this box, operator is requesting an updated Delinquent Report, AFTER the Form 7 has been processed

Operator Comments:

**Monthly Report of Operations**

Submitted Items Summary Totals:

Submitted: 1 In Process: 1 Modified: 0 Deleted: 0

Total 1 In Process

| No                    | API #        | Well Name           | Formation Code | Well Status |
|-----------------------|--------------|---------------------|----------------|-------------|
| Report Month: 10/2018 |              |                     |                |             |
| 1                     | 123-45388-00 | MARCUS LD 11-380HNX | NBRR           | PR          |

Total 0 Modified

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | -     | -         |                |             |

Total 0 Deleted

| No              | API # | Well Name | Formation Code | Well Status |
|-----------------|-------|-----------|----------------|-------------|
| Report Month: / |       |           |                |             |
|                 | -     | -         |                |             |

## Attachment Check List

**Att Doc Num**      **Name**

|           |               |
|-----------|---------------|
| 402394161 | Imported Data |
|-----------|---------------|

Total Attach: 1 Files

### General Comments

**User Group**      **Comment**

**Comment Date**

|  |  |                        |
|--|--|------------------------|
|  |  | Stamp Upon<br>Approval |
|--|--|------------------------|

Total: 0 comment(s)