

**FORM  
INSP**Rev  
X/15

# State of Colorado

## Oil and Gas Conservation Commission

 1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
 Phone: (303) 894-2100 Fax: (303) 894-2109


Inspection Date:

05/08/2020

Submitted Date:

05/08/2020

Document Number:

696301794

**FIELD INSPECTION FORM**
 Loc ID 327641 Inspector Name: PETRIE, ERICA On-Site Inspection ☐ 2A Doc Num:
**Operator Information:**

OGCC Operator Number: 70385

Name of Operator: SMITH ENERGY CORP

Address: 12706 SHILOH RD

City: GREELEY State: CO Zip: 80631

**Status Summary:**

- ☒ THIS IS A FOLLOW UP INSPECTION
- ☒ FOLLOW UP INSPECTION REQUIRED
- ☐ NO FOLLOW UP INSPECTION REQUIRED

**Findings:**

6 Number of Comments

1 Number of Corrective Actions

☒ Corrective Action Response Requested
**ANY CORRECTIVE ACTION(S) FROM  
PREVIOUS INSPECTIONS THAT HAVE NOT  
BEEN ADDRESSED ARE STILL APPLICABLE**
**Contact Information:**

| Contact Name | Phone          | Email                   | Comment              |
|--------------|----------------|-------------------------|----------------------|
| Smith, Glenn | (970) 381-6253 | gsmithten@what-wire.com |                      |
| Smith, Chris | 303-709-6157   | smithenergy@live.com    | VP; North operations |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name | Insp Status |
|-------------|------|--------|-------------|------------|-----------|---------------|-------------|
| 247164      | WELL | SI     | 06/01/2018  | OW         | 123-14961 | TAYLOR 15-2   | SI          |

**General Comment:**

**Location**Overall Good: ☒

|                      |          |       |  |
|----------------------|----------|-------|--|
| <b>Signs/Marker:</b> |          |       |  |
| Type                 | WELLHEAD |       |  |
| Comment:             | Adequate |       |  |
| Corrective Action:   |          | Date: |  |

|                           |             |
|---------------------------|-------------|
| Emergency Contact Number: |             |
| Comment:                  |             |
| Corrective Action:        | Date: _____ |

|                           |   |                  |
|---------------------------|---|------------------|
| <b>Good Housekeeping:</b> |   |                  |
| Type                      | WEEDS   |                  |
| Comment:                  | Weeds remain at Pumping Unit, see photos. Same Corrective Action Date Applies |                  |
| Corrective Action:        | Comply with Rule 603.f.   | Date: 10/18/2019 |

Overall Good: ☐

|                |      |        |  |
|----------------|------|--------|--|
| <b>Spills:</b> |      |        |  |
| Type           | Area | Volume |  |

In Containment: No

Comment: \_\_\_\_\_

☐ Multiple Spills and Releases?

|                          |                                  |       |                 |
|--------------------------|----------------------------------|-------|-----------------|
| <b>Equipment:</b>        |                                  |       | corrective date |
| Type: Pump Jack          | # 1                              |       |                 |
| Comment:                 |                                  |       |                 |
| Corrective Action:       |                                  | Date: |                 |
| Type: Deadman # & Marked | # 4                              |       |                 |
| Comment:                 |                                  |       |                 |
| Corrective Action:       |                                  | Date: |                 |
| Type: Bradenhead         | # 1                              |       |                 |
| Comment:                 | Appears to be plumbed to surface |       |                 |
| Corrective Action:       |                                  | Date: |                 |

|                    |  |       |
|--------------------|--|-------|
| <b>Venting:</b>    |  |       |
| Yes/No             |  |       |
| Comment:           |  |       |
| Corrective Action: |  | Date: |

|                    |       |
|--------------------|-------|
| <b>Flaring:</b>    |       |
| Type               |       |
| Comment:           |       |
| Corrective Action: | Date: |

**Inspected Facilities**Facility ID: 247164 Type: WELL API Number: 123-14961 Status: SI Insp. Status: SI**Idle Well**Purpose: ☒ Shut In ☐ Temporarily Abandoned

Reminder: \_\_\_\_\_

Comment: SI - Shut-In since 06/01/2018. 2-Year MIT is due on 06/01/2020 per Rule 326.b.

Corrective Action: \_\_\_\_\_

Date: \_\_\_\_\_

**Reclamation - Storm Water - Pit****Storm Water:**

| Loc Erosion BMPs | BMP Maintenance | Lease Road Erosion BMPs | Lease BMP Maintenance | Chemical BMPs | Chemical BMP Maintenance | Comment |
|------------------|-----------------|-------------------------|-----------------------|---------------|--------------------------|---------|
| Gravel           |                 | Gravel                  |                       |               |                          |         |

Comment: Corrective Action: Date: **Pits:** ☒ NO SURFACE INDICATION OF PIT**COGCC Comments**

| Comment  | User   | Date       |
|--|--------|------------|
| <p>COGCC Inspection Report Summary</p> <p>On Thursday 05/07/2020 approximately 13:50, I, Inspector Erica Petrie, conducted a Field Inspection at Smith Energy Corp, Taylor 15-2 at Location #327641 in Weld County, Colorado.</p> <p>While there, I observed Production Operations</p> <p>During this inspection the following possible compliance issues were observed:</p> <p>Weeds STILL remain at Pumping Unit, see photos. Remove, manage, &amp; control weeds at wellsite, Refer to Rule 603.f. Comply with Rule 603.f. Corrective Action date of 10.18.2019</p> <p>A follow up on this site inspection will be conducted to ensure the compliance issues have been corrected to comply with COGCC rules. This is a summary of the Inspection Report.</p> <p>COGCC Inspection Report Summary</p> | petrie | 05/08/2020 |

**Attached Documents**You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description | URL   |
|--------------|-------------|---|
| 696301795    | Photos      | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5145515">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5145515</a> |