

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402383152

Date Received:

04/28/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 10447

Name of Operator: URSA OPERATING COMPANY LLC

Address: 792 BUCKHORN DR

City: RIFLE State: CO Zip: 81650

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Knudson, Dwayne

970-456-3335

dknudson@ursaresources.com

Kellerby, Shaun

shaun.kellerby@state.co.us

COGCC INSPECTION SUMMARY:

FIR Document Number: 689704574

Inspection Date: 04/15/2020

FIR Submit Date: 04/15/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: URSA OPERATING COMPANY LLC

Company Number: 10447

Address: 950 17TH STREET, SUITE 1900

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 440705

Location Name: Watson Ranch B Pad Number: \_\_\_\_\_ County: \_\_\_\_\_

Qtrqr: SESW Sec: 17 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.433375 Longitude: -108.022682

FACILITY - API Number: 05-045- -00 Facility ID: 440705

Facility Name: Watson Ranch B Pad Number: \_\_\_\_\_

Qtrqr: SESW Sec: 17 Twp: 7S Range: 95W Meridian: 6

Latitude: 39.433375 Longitude: -108.022682

CORRECTIVE ACTIONS:

1 CA# 138033

Corrective Action: Mark guy line anchors per Rule 1003.a.

Date: 05/01/2020

Response: CA COMPLETED

Date of Completion: 04/26/2020

Operator Comment: Anchors have been marked. See photos

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment: Please send to Mike Longworth.

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Dwayne Knudson

Signed: \_\_\_\_\_

Title: Environmental Manager

Date: 4/28/2020 1:07:39 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

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Total Attach: 2 Files