

**FORM  
INSP**

Rev  
X/15

**State of Colorado  
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Inspection Date:

03/16/2020

Submitted Date:

03/20/2020

Document Number:

688307353

**FIELD INSPECTION FORM**

Loc ID: 317377 Inspector Name: Sherman, Susan On-Site Inspection:  2A Doc Num: \_\_\_\_\_

**Status Summary:**

- THIS IS A FOLLOW UP INSPECTION
- FOLLOW UP INSPECTION REQUIRED
- NO FOLLOW UP INSPECTION REQUIRED

**Operator Information:**

OGCC Operator Number: 10536  
Name of Operator: SMITH ENERGY LLC  
Address: 1540 MAIN ST SUITE 218 #334  
City: WINDSOR State: CO Zip: 80550

**Findings:**

- 5 Number of Comments
- 1 Number of Corrective Actions
- Corrective Action Response Requested

**ANY CORRECTIVE ACTION(S) FROM PREVIOUS INSPECTIONS THAT HAVE NOT BEEN ADDRESSED ARE STILL APPLICABLE**

**Contact Information:**

| Contact Name  | Phone          | Email                | Comment |
|---------------|----------------|----------------------|---------|
| Benish, Erick | (970) 630-5723 | Entrullic@gmail.com  |         |
| Smith, Chris  | (303) 709-6157 | smithenergy@live.com |         |

**Inspected Facilities:**

| Facility ID | Type | Status | Status Date | Well Class | API Num   | Facility Name      | Insp Status |
|-------------|------|--------|-------------|------------|-----------|--------------------|-------------|
| 273351      | WELL | PR     | 03/09/2010  | GW         | 121-10778 | DAPPER-YOUNG 21-34 | PR          |

**General Comment:**

Routine Inspection

**Location**

Overall Good:

**Signs/Marker:**

|                    |  |       |            |
|--------------------|--|-------|------------|
| Type               | CONTAINERS   |       |            |
| Comment:           |  |       |            |
| Corrective Action: |  | Date: |            |
| Type               | WELLHEAD   |       |            |
| Comment:           | Smith Energy Corp sign at this location. Form 10 approved in 2015. |       |            |
| Corrective Action: | Install sign to comply with Rule 210.b.                            | Date: | 04/21/2020 |

**Emergency Contact Number:**

|                    |  |       |  |
|--------------------|--|-------|--|
| Comment:           | 970-330-7034, Smith Energy Corp number, update to Smith Energy LLC number. Important due to to house ~1500' to the west. |       |  |
| Corrective Action: |  | Date: |  |

Overall Good:

**Spills:**

| Type   | Area | Volume |  |  |
|--|------|--------|--|--|
| In Containment:  | No   |        |  |  |
| Comment:   |      |        |  |  |
| <input type="checkbox"/> Multiple Spills and Releases? |      |        |  |  |

**Fencing/:**

|                    |          |       |  |
|--------------------|----------|-------|--|
| Type               | WELLHEAD |       |  |
| Comment:           |          |       |  |
| Corrective Action: |          | Date: |  |

**Equipment:**

| Type:              | #   |       | corrective date |
|--------------------|-----|-------|-----------------|
| Vertical Separator | # 0 |       |                 |
| Comment:           |     |       |                 |
| Corrective Action: |     | Date: |                 |
| Gas Meter Run      | # 0 |       |                 |
| Comment:           |     |       |                 |
| Corrective Action: |     | Date: |                 |

**Tanks and Berms:**

| Contents           | # | Capacity | Type                | Tank ID | SE GPS |
|--------------------|---|----------|---------------------|---------|--------|
|                    |   |          | CENTRALIZED BATTERY |         |        |
| Comment:           |   |          |                     |         |        |
| Corrective Action: |   |          |                     |         | Date:  |

**Paint**

|                  |  |
|------------------|--|
| Condition        |  |
| Other (Content)  |  |
| Other (Capacity) |  |

Other (Type) \_\_\_\_\_

**Berms**

| Type               | Capacity | Permeability (Wall) | Permeability (Base) | Maintenance |
|--------------------|----------|---------------------|---------------------|-------------|
|                    |          |                     |                     |             |
| Comment:           |          |                     |                     |             |
| Corrective Action: |          |                     |                     | Date: _____ |

**Venting:**

|                    |  |  |             |
|--------------------|--|--|-------------|
| Yes/No             |  |  |             |
| Comment:           |  |  |             |
| Corrective Action: |  |  | Date: _____ |

**Flaring:**

|                    |  |  |             |
|--------------------|--|--|-------------|
| Type               |  |  |             |
| Comment:           |  |  |             |
| Corrective Action: |  |  | Date: _____ |

**Location Construction**

Location ID: 273351 CDP: \_\_\_\_\_

Comment:

Corrective Action:

Date: \_\_\_\_\_

**Form 2A COAs:**

**Comment:** No COAs.

Corrective Action:

Date: \_\_\_\_\_

**Wildlife BMPs:**

**Comment:**

Corrective Action:

Date: \_\_\_\_\_

**Comment:**

**Corrective Action:**

Date: \_\_\_\_\_

**On Site Inspection (305):**

Surface Owner Contact Information:

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Operator Rep. Contact Information:

Landman Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Date Onsite Request Received: \_\_\_\_\_ Date of Rule 306 Consultation: \_\_\_\_\_

Request LGD Attendance: \_\_\_\_\_

LGD Contact Information:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Agreed to Attend: \_\_\_\_\_

Summary of Landowner Issues:

Summary of Operator Response to Landowner Issues:

Onsite Inspection Memorandum Summarizing Discussions at Inspection as Attachment:

**Inspected Facilities**

Facility ID: 273351 Type: WELL API Number: 121-10778 Status: PR Insp. Status: PR

**Complaint**

Comment: [PR. 1/1/2020 production reported to COGCC database.](#)

Corrective Action:

Date:

**Attached Documents**

You can go to COGCC Images (<https://cogcc.state.co.us/weblink/>) and search by document number:

| Document Num | Description                     | URL   |
|--------------|---------------------------------|---|
| 402348386    | INSPECTION SUBMITTED            | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5101257">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5101257</a> |
| 688307408    | Smith Energy Dapper-Young 21-34 | <a href="http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5101247">http://ogccweblink.state.co.us/DownloadDocumentPDF.aspx?DocumentId=5101247</a> |