

| | | | |
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| | | | X |
| | | 10 | |
| | | | |
| | | | |

R-44-W

Locate
Well
Correctly

T-7-

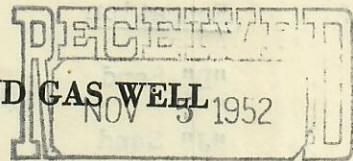


File duplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO

LOG OF OIL AND GAS WELL



OIL & GAS
CONSERVATION COMMISSION

Field Wildcat Company Eddie Fisher
County Phillips Address Box 115, Brush Colorado
Lease Clayton
Well No. One Sec. Ten Twp. 7-N Rge. 44-W Meridian _____ State or Pat. Pat
Location 330 Ft. (N) of North Line and 330 Ft. (E) of East line of Sec Elevation 3717 D.F
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

Eddie Fisher
Title Oil Producer

Date October 31, 1952

The summary on this page is for the condition of the well as above date.

Commenced drilling 9-24-52, 19____ Finished drilling 10-20-52, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

| SIZE | WT. PER FOOT | MAKE | WHERE LANDED | NO. OF SKS. CEMENT | STOOD HOURS | PRESSURE TEST PSI |
|-------|--------------|------|--------------|--------------------|-------------|-------------------|
| 8-5/8 | 44 | | 369 | 175 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

COMPLETION DATA

Total Depth 3530 ft. Cable Tools from _____ to _____ Rotary Tools from Surf to T.D.
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 10-19-52 19____ Straight Hole Survey yes Type Eastman
____ Date _____ 19____ Other Types of Hole Survey _____ Type _____
Time Drilling Record yes
Core Analysis no Depth _____ to _____
____ to _____

(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

| FORMATION | TOP | BOTTOM | REMARKS |
|-----------|------|--------|---------|
| Niobrara | 2488 | 2867 | |
| Timpas | 2867 | 2930 | |
| Greenhorn | 3062 | 3093 | |
| Graneros | 3093 | 3283 | |

(Continue on reverse side)

10-2N-440

| Formation | Top | Bottom |
|-------------|------|--------|
| "D" Sand | 3283 | 3352 |
| "J" Sand | 3383 | 3482 |
| Skull Creek | 3482 | |

Plugging authorized by phone conversation with Mr. Zorichak on October 16, 1952.

Oil and Gas Commission
Well No. 10-2N-440
Location: Skull Creek
Date: October 16, 1952
Plugged by: [Signature]
Remarks: Plugging authorized by phone conversation with Mr. Zorichak on October 16, 1952.

| FORMATION | TOP | BOTTOM | REMARKS |
|-------------|------|--------|---------|
| Skull Creek | 3482 | 3482 | |
| "J" Sand | 3383 | 3482 | |
| "D" Sand | 3283 | 3352 | |