

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402311817

Date Received:  
02/13/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

2 of 2 CAs from the FIR responded to on this Form

2 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 8960

Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Address: 410 17TH STREET SUITE #1400

City: DENVER State: CO Zip: 80202

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name

Phone

Email

Luke Kelly

720-315-8934

Lkelly@Bonanzacrk.com

Brian Dodek

720-440-6100

BDodek@Bonanzacrk.com

COGCC INSPECTION SUMMARY:

FIR Document Number: 699101075

Inspection Date: 02/11/2020

FIR Submit Date: 02/11/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC

Company Number: 8960

Address: 410 17TH STREET SUITE #1400

City: DENVER State: CO Zip: 80202

LOCATION - Location ID: 450205

Location Name: Mustang

Number: 44-22 Pad

County: \_\_\_\_\_

Qtrqr: SESE

Sec: 22

Twp: 4N

Range: 63W

Meridian: 6

Latitude: 40.293817

Longitude: -104.416389

FACILITY - API Number: 05-123-

-00

Facility ID: 450205

Facility Name: Mustang

Number: 44-22 Pad

Qtrqr: SESE

Sec: 22

Twp: 4N

Range: 63W

Meridian: 6

Latitude: 40.293817

Longitude: -104.416389

CORRECTIVE ACTIONS:

1 CA# 136461

Corrective Action: Comply with Rule 603.f .

Date: 03/02/2020

Response: CA COMPLETED

Date of Completion: 02/12/2020

Operator  
Comment:

To comply with Rule 603.f, trash was removed from the location.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

**2** CA# 136462

Corrective Action: Comply with Rule 603.f .

Date: 03/02/2020

Response: CA COMPLETED

Date of Completion: 02/12/2020

Operator  
Comment:

To comply with Rule 603.f, the unused equipment was removed from the location.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative: \_\_\_\_\_

**OPERATOR COMMENT AND SUBMITTAL**

Comment: \_\_\_\_\_

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed: \_\_\_\_\_

Title: Senior Env. Specialist

Date: 2/13/2020 12:57:14 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number      Description**

402312134	Mustang 44-22 CA photos
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Total Attach: 1 Files