

State of Colorado  
Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:  
402306233

Date Received:  
02/06/2020

FIR RESOLUTION FORM

Overall Status: CAC

CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

OPERATOR INFORMATION

OGCC Operator Number: 69175

Name of Operator: PDC ENERGY INC

Address: 1775 SHERMAN STREET - STE 3000

City: DENVER State: CO Zip: 80203

Contact Name and Telephone:

Name: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Additional Operator Contact:

Contact Name	Phone	Email
<u>Tyranny Bergin</u>	<u>970-313-5547</u>	<u>EHSCOGCCInspections@pdce.com</u>

COGCC INSPECTION SUMMARY:

FIR Document Number: 696101863

Inspection Date: 01/14/2020

FIR Submit Date: 01/14/2020

FIR Status: \_\_\_\_\_

Inspected Operator Information:

Company Name: PDC ENERGY INC

Company Number: 69175

Address: 1775 SHERMAN STREET - STE 3000

City: DENVER State: CO Zip: 80203

LOCATION - Location ID: 310103

Location Name: WELLS RANCH-65N63W Number: 10SENW County: \_\_\_\_\_

Qtrqr: SENW Sec: 10 Twp: 5N Range: 63W Meridian: 6

Latitude: 40.415940 Longitude: -104.425470

FACILITY - API Number: 05-123-00 Facility ID: 310103

Facility Name: WELLS RANCH-65N63W Number: 10SENW

Qtrqr: SENW Sec: 10 Twp: 5N Range: 63W Meridian: 6

Latitude: 40.415940 Longitude: -104.425470

CORRECTIVE ACTIONS:

1 CA# 135934

Corrective Action: Remove 2 gas meter runs & risers from Abandoned Battery site. Comply w/ Rule 603.f. See photo #2.

Date: 02/13/2020

Response: CA COMPLETED

Date of Completion: 01/28/2020

Operator Comment: Meter house has been removed. CA complete.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

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**OPERATOR COMMENT AND SUBMITTAL**

Comment: Meter house has been removed. CA complete.

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I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Tyranny Bergin

Signed: \_\_\_\_\_

Title: EHS Coordinator

Date: 2/6/2020 8:59:42 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

<u>Document Number</u>	<u>Description</u>

Total Attach: 0 Files