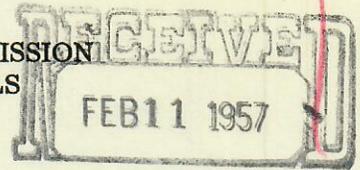




COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- Notice of plugging well _____ **x**

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. 4416-17

Colorado State Logan County Wildcat Field

1 State SW 19 8N 51W 6 P
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of Section Line.
 (S) (W)

The elevation above sea level is 4072 Ft. ground

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The subject well was drilled to a total depth of 4583 feet with no indication of commercial oil or gas being found. The 8-5/8 inch surface casing was cemented at 177 feet from kelly bushings with 150 sacks of regular cement. The hole was left full of heavy drilling mud with a 35 sack cement plug being placed from 210 feet to 130 feet and 15 sacks of cement at the surface. The well was plugged on February 5, 1957.

AJJ	
DVR	
FJK	
WKS	
HHA	
AH	
JJD	<u>4-6-</u>
FILE	

Approved: FEB 11 1957
A. J. Persin
 Director

Date February 6, 1957
 Company Wasco Associates
136 El Camino
 Address Beverly Hills, Calif.
 By E. W. Olson
 Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.