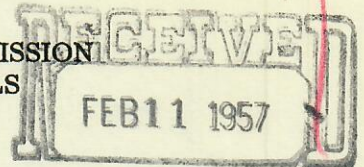




00216787

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



(Indicate nature of data by checking below)

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 Notice of plugging well _____ **x**

OIL & GAS
CONSERVATION COMMISSION
Locate Well Correctly

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	o		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☐
 State ☒

Lease No. 4416-17

Colorado
 State

Logan
 County

Wildcat
 Field

1 State SW 19 8N 51W 6 P
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of
 Section Line.

The elevation above sea level is 4072 Ft. ground

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

The subject well was drilled to a total depth of 4583 feet
 with no indication of commercial oil or gas being found. The 8-5/8
 inch surface casing was cemented at 177 feet from kelly bushings with
 150 sacks of regular cement. The hole was left full of heavy drilling
 mud with a 35 sack cement plug being placed from 210 feet to 130 feet
 and 15 sacks of cement at the surface. The well was plugged on
 February 5, 1957.

AJJ	
DVR	
FJK	
WKS	
HHA	
AH	
JJD	<u>4-6-</u>
FILE	

Approved: FEB 11 1957

A. J. Persin
 Director

Date February 6, 1957

Company Wasco Associates
136 El Camino

Address Beverly Hills, Calif.

By E. W. Olson

Title Agent

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.