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JAN 29 1963

OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO

OIL & GAS  
CONSERVATION COMMISSION



SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

Notice of Intention to Recomplate	<input type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
<input checked="" type="checkbox"/> Notice of Intention to Abandon Well	<input checked="" type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME USA Roland McLean WELL NO. 1  
 FIELD WILDCAT COUNTY Moffat  
 LOCATION C SE SE Section 6 Township 7N Range 92W Meridian 6<sup>th</sup> PM  
 (Quarter Quarter)  
660 feet from S Section Line and 660 feet from E Section Line  
 N or S E or W

(DETAILS OF WORK)

Pan American drilled to TD 3600' with no commercial show of oil or gas; plan to plug as follows:

1. Set 40 sack cement plug 3150'-3290'.
2. Set 30 sack cement plug 810'- 915'.
3. Set 20 sack cement plug 175'- 245'.
4. Set 10 sack cement plug - at surface.
5. Level & Clear location.

Confirming phone G. G. Frazier to K. A. Huff 1-27-63.

DVR	
WRS	
HHM	
JAM	
FJP	<input checked="" type="checkbox"/>
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED:

Company Pan American Petroleum Corp. Date 1-28-63

FEB - 1 1963

Address Kimball, Nebraska Phone No. BE 5-4603

Date \_\_\_\_\_

By [Signature] Title Area Supt.

Director \_\_\_\_\_

(Signature) \_\_\_\_\_

[Signature]  
Deputy