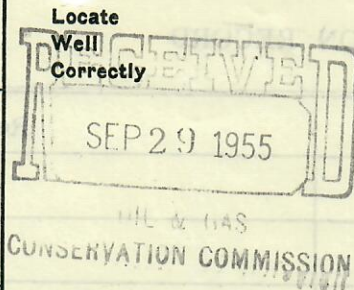


Q			
	31		



File in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADO



LOG OF OIL AND GAS WELL

Field Wildcat and Utah
County Weld Company H. C. Arnold, Southern Oil Company
Lease McEndaffer Address 1415 Mile High Center
Well No. #1 UPRR Sec. 31 Twp. 12N Rge. 56W Meridian 6th State or Pat. Pat.
Location 660 Ft. (S) of North Line and 660 Ft. (E) of West line of 5018 Elevation
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Robert Odell

Date September 28, 1955

Title Secretary

The summary on this page is for the condition of the well as above date.

Commenced drilling _____, 19____ Finished drilling _____, 19____

OIL AND GAS SANDS OR ZONES

No. 1, from _____ to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from _____ to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
8 5/8	22#	Spirn weld	6567	50	24	

COMPLETION DATA

Total Depth _____ ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19____ Making _____ bbls./day of _____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 9-20-55 19____ Straight Hole Survey _____ Type _____
Date _____ 19____ Other Types of Hole Survey _____ Type _____
Time Drilling Record _____
Core Analysis yes Depth 6393 to 6514
to _____
(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
Niobrara	5523		
Timpas	5850		
Carlile	5894		
Greenhorn	6075		
Graneros	6197		
Bentonite Marker	6277		
"D" Sand	6390		
"J" Sand	5488		

(Continue on reverse side)

ALL	
FILE	