

# State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203  
Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402302113

Date Received:

02/03/2020

## FIR RESOLUTION FORM

Overall Status: CAC

### CA Summary:

1 of 1 CAs from the FIR responded to on this Form

1 CA Completed  
0 Factual Review Request

### OPERATOR INFORMATION

OGCC Operator Number: 8960  
Name of Operator: BONANZA CREEK ENERGY OPERATING COMPANY LLC  
Address: 410 17TH STREET SUITE #1400  
City: DENVER State: CO Zip: 80202

Contact Name and Telephone:  
Name: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
Email: \_\_\_\_\_

### Additional Operator Contact:

Contact Name	Phone	Email
<u>Brian Dodek</u>	<u>720-440-6100</u>	<u>Bdodek@Bonanzacrk.com</u>
<u>Luke Kelly</u>	<u>720-315-8934</u>	<u>LKelly@Bonanzacrk.com</u>

### COGCC INSPECTION SUMMARY:

FIR Document Number: 697501030  
Inspection Date: 01/10/2020 FIR Submit Date: 01/15/2020 FIR Status: \_\_\_\_\_

### Inspected Operator Information:

Company Name: BONANZA CREEK ENERGY OPERATING COMPANY LLC Company Number: 8960  
Address: 410 17TH STREET SUITE #1400  
City: DENVER State: CO Zip: 80202

### LOCATION - Location ID: 434712

Location Name: State Antelope Number: 34-24 Pad County: \_\_\_\_\_  
Qtrqtr: SWSE Sec: 24 Twp: 5N Range: 62W Meridian: 6  
Latitude: 40.381820 Longitude: -104.269950

### FACILITY - API Number: 05-123-00 Facility ID: 434712

Facility Name: State Antelope Number: 34-24 Pad  
Qtrqtr: SWSE Sec: 24 Twp: 5N Range: 62W Meridian: 6  
Latitude: 40.381820 Longitude: -104.269950

### CORRECTIVE ACTIIONS:

**1** CA# 135989

Corrective Action: Operator failed to install BMPs prior to the start of construction operations; therefore, the corrective action date is the start date of the Form 42: Notice of construction. Date: 01/09/2020

Response: CA COMPLETED Date of Completion: 01/09/2020

Operator Comment: Perimeter BMPs were installed as soon as the construction crew was notified of the violation. Additional earthwork and hydromulching took place after the attached photos were taken.

COGCC Decision: \_\_\_\_\_

COGCC  
Representative:

**OPERATOR COMMENT AND SUBMITTAL**

Comment:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct, and complete.

Print Name: Luke Kelly

Signed: \_\_\_\_\_

Title: Senior Env. Specialist

Date: 2/3/2020 6:19:18 PM

**ATTACHMENT LIST**

View Attachments in Imaged Documents on COGCC website (<http://ogccweblink.state.co.us/>) - Search by Document Number.

**Document Number**      **Description**

402302141	SA 34-24 CA Photos
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Total Attach: 1 Files