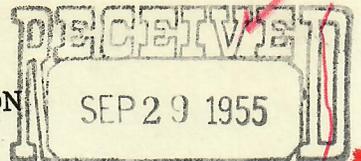




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OIL AND GAS CONSERVATION COMMISSION
DRY NOTICES AND REPORTS OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well XX
- Report of work done on well since previous report _____

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. _____

Colorado State Weld County Peavy Field

2-A (Well No.) Ella Long (Lease) SE-SE (1/4 Sec.) 24 (Sec.) 12N (Twp.) 56W (Range) 6th P. M. (Meridian)

The Well is located 660 Ft. (N) of Section Line and 660 Ft. (W) of Section Line.

The elevation above sea level is 4885 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Well was spudded Sept. 15, 1955. 430' of 10 3/4" surface casing was cemented with 350 sacks of common cement. 50' core was cut in the "D" sand from 6110 to 6160. 43' core was cut in the "J" sand from 6230-6273. No Drill Stem Tests were run.

Well was drilled to the Skull Creek Formation-Total Depth 6331. Plugged and abandoned Sept. 26, 1955. 25 sacks of cement in the Dakota, hole filled with heavy drilling mud, 10 sacks of cement at bottom of surface casing, 5 sacks of cement at top of surface casing steel plate welded to top of surface casing.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

05-123-00007

Approved: _____ SEP 29 1955

Date September 26, 1955

A. J. Jensen
Director

Company BAUMGARTNER OIL COMPANY

Address 517 Mile High Center

By A. E. Woodley
A. E. Woodley

Title Landman

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.



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