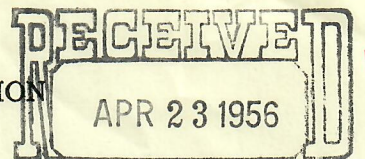




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OHIO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS



OHIO OIL AND GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

12305990

Locate Well Correctly

- Notice of intention to drill (attach plat) _____
Notice of intention to change plans _____
Notice of date for test of water shut-off _____
Report on result of test of water shut-off _____
Notice of intention to re-drill or repair well _____
Notice of intention to clean out well _____
Statement of shooting _____
Statement of perforating _____
Notice to pull or otherwise alter casing _____
Notice of intention to abandon well _____
Report of work done on well since previous report _____
Plug and Abandon Well _____

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Notice to do work ☐
Report of work done ☒

Land: Fee and Patented ☒
State ☐

Lease No. L 2189

Colorado
State

Weld
County

Rush Creek Field
Field

1 M. Peavy "B" NW SE, Sec 25 12N 56W 6 PM
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 2080 Ft. (N) of Section Line and 1980 Ft. (E) of east
(S) (W)
Section Line.

The elevation above sea level is 4877 Ft. KB

Details of Plan of Work: (State names of and expected depths to objective sands.
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
points, and all other important proposed work.) Surface Casing: 9 jts, 10-3/4", 32.75#,
365.25' net, landed at 377.83' and cemented with 260 sacks reg. bulk plus 2% C.C.

SCHLUMBERGER TOPS

Niobrara	4249 (-372)	Greenhorn	5834 (- 957)
Fort Hayes	5541 (- 664)	"D" Sand	6120 (-1243)
Codell	5636 (- 759)	"J" Sand	6220 (-1343)

Plugged and abandoned well effective April 19, 1956 as follows:

- 100 sacks reg bulk w/4% gel 6300'-5975'
20 sacks reg bulk w/4% gel 403'-358'
5 sacks reg bulk w/4% gel mixed by hand
and placed in top of surface casing.

AJJ	
DVR	
FJK	
WRS	✓
HHM	
AH	
JJD	✓
FILE	

Approved: APR 23 1956

Date April 20, 1956

Company The Ohio Oil Company

Address P.O.Box #39, Sidney, Nebraska

By W. E. Stewart

Title Petroleum Engineer

Submit reports of proposed work, for approval, on this form in Duplicate for patented
lands and in Triplicate for school and state lands.



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