

**FORM
10**Rev
03/18**State of Colorado
Oil and Gas Conservation Commission**

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



OGCC RECEPTION

Receive Date:

01/29/2020

Document Number:

402288396**CERTIFICATION OF CLEARANCE AND/OR CHANGE OF OPERATOR**

This form is to be used for Certification of Clearance to transport product off lease. A Form 10 shall be filed for a well within 30 days of first production or a change of transporter/gatherer. A Form 10 shall be filed within 15 days of a change or transfer of ownership of a well, location, pit or facility. Documentation for ratification of sale or transfer of ownership must be attached for Change of Operator. **It is the Operator's responsibility to mail approved copies to the Transporter and/or Gatherer for each well listed.** This form is not used for well name or well status changes. For more information, visit [www.http://cogcc.state.co.us](http://cogcc.state.co.us).

| | | | |
|-------------------------------|---|-----------------|-------------------------|
| OGCC Operator Number: | 69175 | Contact Person: | Ally Ota |
| Company Name: | PDC ENERGY INC | Phone: | (303) 860-5800 |
| Address: | 1775 SHERMAN STREET - STE 3000 | Fax: | () |
| City: | DENVER | State: | CO |
| Zip: | 80203 | Email: | alexandria.ota@pdce.com |
| Operator Financial Assurance: | <input checked="" type="checkbox"/> Blanket | Surety ID: | 2016-0047 |
| Individual Surety ID: | see listing by individual well | | |

☐ New Well Cert of Clearance ☒ Change of Operator ☐ Add/Change Transporter or Gatherer

| | | | |
|--|----------------------|-----------------------------|----------------|
| Effective Date of Change Below | 01/14/2020 | Form is being submitted by: | Buyer |
| Is the Buying Operator a Tier One member of the Utility Notification Center of Colorado (UNCC) that participates in Colorado's One Call notification system? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | |
| Non-Submitting Operator Information: | | | |
| OGCC Number of NON-Submitting | 10311 | Name of NON-Submitting | SRC ENERGY INC |
| NON-submitting Operator is | Seller | Contact Name | Megan Trask |
| | | Title: | Director Land |
| NON-submitting Operator Contact Email: | megan.trask@pdce.com | | |

Add/Change Transporter or Gatherer

| | | |
|--|----------------|---|
| <input type="checkbox"/> Add <input type="checkbox"/> Delete | Product: | <input type="checkbox"/> Oil <input type="checkbox"/> Gas |
| OGCC Transporter No: | Suffix: | |
| Trans./Gatherer Name: | | |
| Address: | City: | State: |
| Phone: () | Email Contact: | Zip: |

Remark:

I hereby certify that the statements made in this form are, to the best of my knowledge, true, correct and complete. The transporter(s)/gatherer(s) is (are) authorized to transport the oil and/or gas produced from the listed well(s) and that this authorization will be valid until further notice to the transporter named herein or until cancelled by the Colorado Oil and Gas Conservation Commission.

SUBMITTED BY:

| | | |
|------------------------|-------------|-------------------------|
| Signed: | Print Name: | Ota, Ally |
| Title: Regulatory Tech | Email: | alexandria.ota@pdce.com |
| | Date: | 01/29/2020 |

CHANGE OF OPERATOR:

| | |
|--------------------------|---------------------------|
| Name of Buying Operator: | Name of Selling Operator: |
| PDC ENERGY INC | SRC ENERGY INC |
| Signature: | Signature: |
| Date: 01/14/2020 | Date: 01/14/2020 |
| Print Name: Ota, Ally | Print Name: Megan Trask |
| Title: Regulatory Tech | Title: Director Land |

COGCC Approved: _____

Title: _____

Date: _____

State of Colorado Oil and Gas Conservation Commission

1120 Lincoln Street, Suite 801, Denver, Colorado 80203 Phone: (303) 894-2100 Fax: (303) 894-2109



Document Number:

402288396**CHANGE OF TRANSPORTER/GATHERER and/or CHANGE OF OPERATOR**

OGCC Operator Number: 69175

Name of Operator: PDC ENERGY INC

FOR OGCC USE ONLY

| | | | |
|----------------------------------|--------------------------|--------------|----------------------------------|
| CENTRALIZED EP WASTE MGMT FAC: 0 | SERVICE SITE: 0 | LOCATION: 75 | OFF-LOCATION FLOWLINE: 0 |
| UIC WATER TRANSFER STATION: 0 | TANK BATTERY: 0 | PIPELINE: 0 | DOMESTIC TAP: 0 |
| UIC SIMULTANEOUS DISPOSAL: 0 | UIC DISPOSAL: 0 | WELL: 0 | CRUDE OIL TRANSFER LINE: 0 |
| UIC ENHANCED RECOVERY: 0 | LAND APPLICATION SITE: 0 | PIT: 0 | PRODUCE WATER TRANSFER SYSTEM: 0 |

Total Approved: 0 Total out of Total Total Submitted: 75 are listed below:

| # | TYPE | API | FAC ID | Loc# | Facility | | Location (QQ/S/T/R) | Surety ID | Transporter / Gatherer |
|---|------|-----|--------|------|----------|--------|------------------------|-----------|---------------------------|
| | | | | | Name | Number | | | |

Total Deleted: 0 Total out of Total Total Submitted: 75 are listed below:

| # | TYPE | API | FAC ID | Loc# | Facility | | Location (QQ/S/T/R) | Surety ID | Transporter / Gatherer |
|---|------|-----|--------|------|----------|--------|------------------------|-----------|---------------------------|
| | | | | | Name | Number | | | |

Total Pending: 75 Total out of Total Total Submitted: 75 are listed below:

| # | TYPE | API | FAC ID | Loc# | Facility | | Location (QQ/S/T/R) | Surety ID | Transporter / Gatherer |
|----|----------|-----|--------|--------|-------------------|------------|------------------------|-----------|---------------------------|
| | | | | | Name | Number | | | |
| 1 | LOCATION | | 422961 | 422961 | Calvary | 18-42 | NESE/18/7N/65W | | |
| 2 | LOCATION | | 336671 | 336671 | NOFFSINGER- | 14NESW | NESW/14/4N/66W | | |
| 3 | LOCATION | | 423797 | 423797 | LOEWEN | 25-32 | SENW/32/4N/68W | | |
| 4 | LOCATION | | 424112 | 424112 | | FACILITY | NENW/32/4N/68W | | |
| 5 | LOCATION | | 422442 | 422442 | Spencer | Tank | NWSW/21/7N/65 | | |
| 6 | LOCATION | | 336602 | 336602 | FRITZLER-64N66W | 22NWNW | NWNW/22/4N/66 | | |
| 7 | LOCATION | | 336571 | 336571 | BARNETT-65N66W | 20NWNW | NWNW/20/5N/66 | | |
| 8 | LOCATION | | 336644 | 336644 | STROMBERGER- | 12SWSE | SWSE/12/4N/66W | | |
| 9 | LOCATION | | 336601 | 336601 | BERNHARDT STATE | 23-36 | NESW/36/5N/67W | | |
| 10 | LOCATION | | 336622 | 336622 | MCCARTHY-64N66W | 12SENW | SENW/12/4N/66W | | |
| 11 | LOCATION | | 422512 | 422512 | Spencer | 21-13 | NWSW/21/7N/65 | | |
| 12 | LOCATION | | 422394 | 422394 | | 21-23 | NESW/21/7N/65W | | |
| 13 | LOCATION | | 421086 | 421086 | N36-01 | Pad | NENE/36/5N/67W | | |
| 14 | LOCATION | | 413869 | 413869 | Cletcher | 21-21 | NENW/21/4N/68W | | |
| 15 | LOCATION | | 419805 | 419805 | Smith | Facility | NENE/26/10N/61 | | |
| 16 | LOCATION | | 419480 | 419480 | Walker-Shands | 18-18 | NENW/18/6N/66W | | |
| 17 | LOCATION | | 413278 | 413278 | KNUTSON K | 17-25 | SESW/17/4N/66W | | |
| 18 | LOCATION | | 417617 | 417617 | Montera | 10-33 | NWSE/10/6N/66W | | |
| 19 | LOCATION | | 414490 | 414490 | OWENS K | 17-23D | SWSE/17/4N/66W | | |
| 20 | LOCATION | | 419489 | 419489 | Lincoln State | 3-18 Pad | NENW/18/6N/66W | | |
| 21 | LOCATION | | 336706 | 336706 | SCHANK J-65N66W | 35SENW | SENW/35/5N/66W | | |
| 22 | LOCATION | | 419196 | 419196 | FIVE RIVERS K | 03-23 TANK | NESE/3/4N/66W | | |
| 23 | LOCATION | | 417161 | 417161 | DICKENS F | 32-07X | SWNE/32/5N/65W | | |
| 24 | LOCATION | | 333155 | 333155 | LUNDVALL J-65N66W | 18SWNE | SWNE/18/5N/66W | | |
| 25 | LOCATION | | 422251 | 422251 | NELSON TANK | | NENE/5/4N/67W | | |
| 26 | LOCATION | | 336646 | 336646 | EWING-64N66W | 14NENW | NENW/14/4N/66W | | |
| 27 | LOCATION | | 336682 | 336682 | MCCARTHY-64N66W | 12NWNW | NWNW/12/4N/66 | | |

| | | | | | | | | | |
|----|----------|--|--------|--------|-------------------|------------|----------------|--|--|
| 28 | LOCATION | | 333165 | 333165 | ROY A. SCHMIDT | 25CNE | CNE/25/4N/66W | | |
| 29 | LOCATION | | 336660 | 336660 | UPV-65N66W | 29NWNE | NWNE/29/5N/66W | | |
| 30 | LOCATION | | 415462 | 415462 | Hall | 25-33 | NWSE/25/6N/67W | | |
| 31 | LOCATION | | 415551 | 415551 | CURTIS | 15-25 | SWSE/25/5N/66W | | |
| 32 | LOCATION | | 422958 | 422958 | Calvary | 20-11 | SWNW/20/7N/65 | | |
| 33 | LOCATION | | 333154 | 333154 | UNI-UPRC-64N66W | 3SESW | SESW/3/4N/66W | | |
| 34 | LOCATION | | 422812 | 422812 | ULRICH PC I | 17-17D | NENE/17/6N/66W | | |
| 35 | LOCATION | | 336655 | 336655 | SEGL-65N66W | 24SENW | SENW/24/5N/66W | | |
| 36 | LOCATION | | 336628 | 336628 | SYLVESTER G | 06-30D | SESE/36/5N/66W | | |
| 37 | LOCATION | | 415461 | 415461 | Hall | 25-34 | SWSE/25/6N/67W | | |
| 38 | LOCATION | | 420275 | 420275 | Opdyke Trust | Facility | SESE/3/6N/66W | | |
| 39 | LOCATION | | 336630 | 336630 | DOS RIOS-65N66W | 34NESE | NESE/34/5N/66W | | |
| 40 | LOCATION | | 417001 | 417001 | STROHAUER F | 32-24 | SWSE/32/5N/65W | | |
| 41 | LOCATION | | 333249 | 333249 | SHEEP-65N67W | 12NWSE | NWSE/12/5N/67W | | |
| 42 | LOCATION | | 336578 | 336578 | STATE-64N66W | 36NENW | NENW/36/4N/66W | | |
| 43 | LOCATION | | 413961 | 413961 | Cletcher | 22-21 | SENW/21/4N/68W | | |
| 44 | LOCATION | | 423595 | 423595 | HALL | 19-65 | NWNE/19/6N/67W | | |
| 45 | LOCATION | | 418004 | 418004 | AG | Facilities | NENE/32/6N/66W | | |
| 46 | LOCATION | | 336629 | 336629 | AGUILAR-65N65W | 29NESW | NESW/29/5N/65W | | |
| 47 | LOCATION | | 417992 | 417992 | MURDOCK | 24-34 | SESW/34/5N/68W | | |
| 48 | LOCATION | | 421814 | 421814 | OPDYKE USX I | 03-17 | SENE/3/6N/66W | | |
| 49 | LOCATION | | 417158 | 417158 | BERNHARDT STATE | 29-36 | NESW/36/5N/67W | | |
| 50 | LOCATION | | 416874 | 416874 | Kissler K (Multi) | 21-21D | NESW/21/4N/66W | | |
| 51 | LOCATION | | 423038 | 423038 | Calvary | 18-33 | NWSE/18/7N/65W | | |
| 52 | LOCATION | | 423305 | 423305 | Nelson K | 27-65-1HN | NWSW/27/4N/66 | | |
| 53 | LOCATION | | 423304 | 423304 | | 27-63HN | SWSW/27/4N/66 | | |
| 54 | LOCATION | | 424098 | 424098 | HOAGLAND | FACILITY | SESE/4/3N/68W | | |
| 55 | LOCATION | | 417457 | 417457 | Booth N (Multi) | 25-32D | NESE/26/5N/67W | | |
| 56 | LOCATION | | 421997 | 421997 | SYLVESTER F | 31-20D | NWSW/31/5N/65 | | |
| 57 | LOCATION | | 420586 | 420586 | PHILLIPS | 24-3-21 | SESW/24/5N/67W | | |
| 58 | LOCATION | | 417359 | 417359 | SRC M & T Farms | 34-10 | SWSE/10/6N/65W | | |
| 59 | LOCATION | | 416345 | 416345 | STROHAUER F | 32-23 | SWSE/32/5N/65W | | |
| 60 | LOCATION | | 423647 | 423647 | E.L. MINCH | FACILITY | SESW/4/3N/68W | | |
| 61 | LOCATION | | 422878 | 422878 | Hall | 19-31 | NWNE/19/6N/67W | | |
| 62 | LOCATION | | 336611 | 336611 | UPV-65N66W | 27NESE | NESE/27/5N/66W | | |
| 63 | LOCATION | | 416041 | 416041 | BERNHARDT | 31-1 | NENW/1/4N/67W | | |
| 64 | LOCATION | | 423752 | 423752 | Tanner K | 33-64- | NWSW/33/4N/66 | | |
| 65 | LOCATION | | 422982 | 422982 | Calvary | 19-32 | SWNE/19/7N/65W | | |
| 66 | LOCATION | | 423325 | 423325 | Bestway | Pad | SENE/2/5N/66W | | |
| 67 | LOCATION | | 420743 | 420743 | Phillips | 23-1-17 | NENE/23/5N/67W | | |
| 68 | LOCATION | | 417440 | 417440 | MOSIER | K23-21D | NESW/23/4N/66W | | |
| 69 | LOCATION | | 413324 | 413324 | GEMINI K | 01-99HZ | SESE/1/4N/66W | | |
| 70 | LOCATION | | 423599 | 423599 | E.L. MINCH | FACILITY | NENW/9/3N/68W | | |
| 71 | LOCATION | | 333287 | 333287 | FLOCKHART | 12-45 | SWSE/12/6N/67W | | |
| 72 | LOCATION | | 422259 | 422259 | SYLVESTER F | 31-33 | NWSW/31/5N/65 | | |
| 73 | LOCATION | | 336683 | 336683 | EWING-64N66W | 11NESW | NESW/11/4N/66W | | |
| 74 | LOCATION | | 336695 | 336695 | CURTIS G-64N65W | 6SWNE | SWNE/6/4N/65W | | |
| 75 | LOCATION | | 335736 | 335736 | GREAT WESTERN | 2-X | SWNE/11/1S/68W | | |