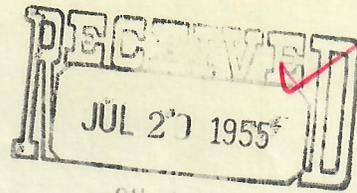


COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES OF WELLS



OIL & GAS
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) XXX
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

12-N		27	

Notice to do work Land: Fee and Patented State Lease No. 54-W

Colorado State Logan County W.C. Field

1 (Well No.) Schwartz (Lease) CSE NW NW/4 (1/4 Sec.) 27 (Sec.) 12-N (Twp.) 54-W (Range) 6th PM (Meridian)

The Well is located 1980 Ft. (N) of Section Line and 1980 Ft. (E) of Section Line. (W)

The elevation above sea level is _____ Ft. ALL MEASUREMENTS ARE SURFACE MEASUREMENTS

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

The above location has been selected to test the "D" and "J" sands, the tops of which will be found at approximately 5610 and 5710 feet respectively.

We will run and cement (from top to bottom) 8-5/8" OD Casing at approximately 100 feet as surface pipe; we will run and cement 5-1/2" OD Casing as the oil string.

We will drill this well with rotary tools.

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Approved: JUL 20 1955

Date July 19, 1955

[Signature]
Director

Company Sinclair Oil & Gas Company

Address 601 Denver Club Building
Denver, Colorado

By [Signature]

Title Division Superintendent

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.