

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
APR 5 1956
OIL & GAS
CONSERVATION COMMISSION

121-05434



(Indicate nature of data by checking box)

- Notice of intention to drill (attach plat) _____
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____
- PLUGGING REPORT

Locate Well Correctly

	0		
	"26"		

Notice to do work
Report of work done

Land: Fee and Patented
State

Lease No. _____

COLORADO

WASHINGTON

unman LAST CHANCE NW

State

County

Field

A1 KEJR NW 26 3S 56W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 665 Ft. ~~(N)~~ of Section Line and 1982 Ft. (E) of ~~(W)~~ Section Line.

The elevation above sea level is 4837.2 Ft. G.L. (Add 10' for KB)

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

WELL PLUGGED APRIL 2, 1956 IN THE FOLLOWING MANNER

HEAVY MUD FROM 5238' KB (TD) to 7200' KB
 CEMENTED FROM 7200' KB to 7135' KB WITH 20 SAX CEMENT
 FILLED HOLE WITH HEAVY MUD FROM 7135' KB to 160' KB (BOTTOM OF SURFACE CSG @ 172' KB)
 CEMENTED WITH 15 SAX FROM 160' to 115' KB
 HEAVY MUD FROM 115' KB to 40' KB
 CEMENTED TO SURFACE FROM 40' KB WITH 10 SAX CEMENT

AJJ	
DVR	
FJK	
WRS	
HNM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	



Approved: APR 5 1956

Date APRIL 3, 1956

A. J. Garcia
Director

Company J. W. BRADEN OIL COMPANY

Address P. O. BOX 968
STERLING, COLORADO

By *J. W. Braden Jr.*

Title PRODUCTION SUPERINTENDENT

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.