

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

APR 5 1956

(Indicate nature of data by checking box)



99999999

OIL & GAS
CONSERVATION COMMISSION

Locate Well Correctly

Notice of intention to drill (attach plat) _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____
 PLUGGING REPORT _____ X

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	"26		

Notice to do work ☐
 Report of work done ☒

Land: Fee and Patented ☒
 State

Lease No. _____

COLORADO

WASHINGTON

unman LAST CHANCE NW

State

County

Field

A1 KEJR NW 26 3S 56W 6th
 (Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 665 Ft. ~~NW~~ of Section Line and 1982 Ft. (E) of
 (S) (W)
 Section Line.

The elevation above sea level is 4837.2 Ft. G.L. (Add 10' for KB)

Details of Plan of Work: (State names of and expected depths to objective sands.
 Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing
 points, and all other important proposed work.)

WELL PLUGGED APRIL 2, 1956 IN THE FOLLOWING MANNER

HEAVY MUD FROM 5238' KB (TD) to 7200' KB
 CEMENTED FROM 7200' KB to 7135' KB WITH 20 SAX CEMENT
 FILLED HOLE WITH HEAVY MUD FROM 7135' KB to 160' KB (BOTTOM OF SURFACE CSG @ 172' KB)
 CEMENTED WITH 15 SAX FROM 160' to 115' KB
 HEAVY MUD FROM 115' KB to 40' KB
 CEMENTED TO SURFACE FROM 40' KB WITH 10 SAX CEMENT

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	



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Approved: _____

APR 5 1956

Date APRIL 3, 1956

Company J. W. BRADEN OIL COMPANY

P. O. BOX 968

Address STERLING, COLORADO

By J. W. Braden Jr.

Title PRODUCTION SUPERINTENDENT

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.