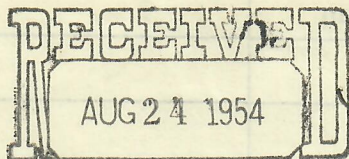


		4	

Well
CorrectlyFile in triplicate on Fee and Patented lands and in
quadruplicate on State and School lands, with

OFFICE OF DIRECTOR

OIL AND GAS CONSERVATION COMMISSION,
STATE OF COLORADOOIL & GAS
CONSERVATION COMMISSION

LOG OF OIL AND GAS WELL

Field Wildcat Company Miracle-Fifer Drilling Co. & BS&P
County Logan Address 200 Silver State Savings Bldg., Denver
Lease Mittelstadt
Well No. 1 Sec. 4 Twp. 8 N Rge. 52 W Meridian 6th State or Pat. Pat.
Location 2310 Ft. (N) of S Line and 2310 Ft. (E) of W line of Elevation 3956 G.L.
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed *Robert D. Thiele*Date August 12, 1954Title Partner

The summary on this page is for the condition of the well as above date.

Commenced drilling August 2, 19 54 Finished drilling August 10, 19 54

OIL AND GAS SANDS OR ZONES

No. 1, from 4567 to _____ No. 4, from _____ to _____
No. 2, from 4682 to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

SIZE	WT. PER FOOT	MAKE	WHERE LANDED	NO. OF SKS. CEMENT	STOOD HOURS	PRESSURE TEST PSI
<u>10-3/4</u>	<u>32.75</u>	<u>Smls.</u>	<u>118</u>	<u>100</u>	<u>12</u>	

COMPLETION DATA

Total Depth 4765 ft. Cable Tools from _____ to _____ Rotary Tools from _____ to _____
Casing Perforations (prod. depth) from _____ to _____ ft. No. of holes _____
Acidized with _____ gallons. Other physical or chemical treatment of well to induce flow _____
Shooting Record _____

Prod. began _____ 19 ____ Making _____ bbls./day of ____ A. P. I. Gravity Fluid on _____ Pump ☐
Tub. Pres. _____ lbs./sq. in. Csg. Pres. _____ lbs./sq. in. Gas Vol. _____ Mcf. Gas Oil Ratio _____ Choke. ☐
Length Stroke _____ in. Strokes per Min. _____ Diam. Pump _____ in.
B. S. & W. _____ % Gas Gravity _____ BTU's/Mcf. _____ Gals. Gasoline/Mcf. _____

WELL DATA

Indicate (yes or no) whether or not the following information was obtained.

Electrical Log yes Date 8-10 1954 Straight Hole Survey _____ Type _____
_____ Date _____ 19 ____ Other Types of Hole Survey _____ Type _____
Time Drilling Record _____
Core Analysis no Depth _____ to _____
_____ to _____
(Note—Any additional data can be shown on reverse side.)

FORMATION RECORD

Show all formations, especially all sands and character and contents thereof.

FORMATION	TOP	BOTTOM	REMARKS
<u>"D"</u>	<u>4567</u>		<u>Dry -- Plugged and abandoned August 10, 1954</u>
<u>"J"</u>	<u>4682</u>		

(Continue on reverse side)