



COPY

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

(Indicate nature of data by checking below)

Notice of intention to drill _____
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

Following is a (notice of intention to do work) December 16 1952
 (report of work done) (On land) described as follows:
 (patented)

Colorado Logan Wildcat
 State County Field
1 Giacomini 2 NE/4 8 N 52 W 6th
 (Well No.) (Lease) (Sec. and $\frac{1}{4}$ Sec.) (Twp.) (Range) (Meridian)

The well is located 330 ft. (N) of North line and 330' ft. (E) of West
 line of (NW/4) Lot 2 (S) (W)

The elevation above sea level is 3884' ft. Gr. 3893' K.B.

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

Surface Pipe: Ran 6 hts. 10-3/4" s.s. pipe landed at 253' K.B. Cemented w/130
 sacks common cement; 2 sacks 2% Calcium Chloride.

Schlumberger Tops: "D" Sand 4436; Cone #1 4439-69
 "J" Sand 4526; Cone #2 4545-94

Drill Stem Tests: None

Plugging: Placed 100 sacks common cement in bottom of hole 4690 to 4365'. Filled
 hole with heavy mud and placed 15 sacks cement plug from 265 to 235'.
 Filled hole with mud, and placed 10 sacks cement plug in top of surface pipe.
 Erected steel pipe marker at surface pipe.

THIS IS TO CERTIFY that the above is a correct report of plugging data.

Approved: DEC 20 1952
[Signature]
 Director

Company STERLING DRILLING COMPANY
304 N. Broadway
 Address Sterling, Kansas
 By [Signature]
 Title F. A. Wuellner - Sec. Treas.

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.