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COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED
MAR 26 1956

OIL & GAS
CONSERVATION COMMISSION

075-05587

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat)
- Notice of intention to change plans _____
- Notice of date for test of water shut-off _____
- Report on result of test of water shut-off _____
- Notice of intention to re-drill or repair well _____
- Notice of intention to clean out well _____
- Statement of shooting _____
- Statement of perforating _____
- Notice to pull or otherwise alter casing _____
- Notice of intention to abandon well _____
- Report of work done on well since previous report _____

Locate Well Correctly

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Notice to do work Land: Fee and Patented
 Report of work done State Lease No. 4420

Colorado State Logan County Wildcat Field

2 (Well No.) 4420 State No. (Lease) SW 1/4 NW 1/4 35 (1/4 Sec.) (Sec.) 8N (Twp.) 51W (Range) 6 1/2 PM (Meridian)

The Well is located 1951 Ft. ~~(N)~~ of Section Line and 678 Ft. ~~(W)~~ of West Section Line.

The elevation above sea level is 4357.4 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

Objective formations: "D" Sand - 4500'
 "J" Sand - 4600'
 Skull Creek - 4750'

It is proposed to set approximately 175' of 10-3/4", 32.75#, H-40 surface casing to be cemented to surface; and 5-1/2", 14#, J-55 oil string to be set through deepest potential horizon after hole is reamed.

A copy of the location plat will be furnished upon receipt in this office.

Approved: MAR 26 1956

A. J. [Signature]
 Director

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Date March 22, 1956

Company Sohio Petroleum Company
 Address 1824 Lincoln Street
Denver 3, Colorado

By [Signature]
 R. E. Thomas

Title Area Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.



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