



075-05587

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

RECEIVED  
MAR 26 1956  
OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)

- Notice of intention to drill (attach plat) ☒
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

Locate Well Correctly


Notice to do work ☒ Land: Fee and Patented ☐  
Report of work done ☐ State ☒ Lease No. 4420  
Colorado Logan Wildcat  
State County Field

2 State No. 4420 SW 1/4 NW 1/4 35 8N 51W 6 EPM  
(Well No.) (Lease) (1/4 Sec.) (Sec.) (Twp.) (Range) (Meridian)

The Well is located 1951 Ft. (S) of Section Line and 678 Ft. (E) of West  
Section Line.

The elevation above sea level is 4357.4 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands.  
Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing  
points, and all other important proposed work.)

Objective formations: "D" Sand - 4500'  
"J" Sand - 4600'  
Skull Creek - 4750'

It is proposed to set approximately 175' of 10-3/4", 32.75#, H-40 surface casing to be  
cemented to surface; and 5-1/2", 14#, J-55 oil string to be set through deepest potential  
horizon after hole is reamed.

A copy of the location plat will be furnished upon receipt in this office.

Approved: MAR 26 1956

A. J. J. J.  
Director

AJJ	
DVR	
FJK	
WRS	
HHM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

Date March 22, 1956  
Company Sohio Petroleum Company  
1824 Lincoln Street  
Address Denver 3, Colorado  
By R. E. Thomas  
Title Area Manager

Submit reports of proposed work, for approval, on this form in Duplicate for patented  
lands and in Triplicate for school and state lands.

