



GAS CONSERVATION COMMISSION  
THE STATE OF COLORADO

RECEIVED

NOV 13 1968

COLORADO OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL  DEEPEN  PLUG BACK   
b. TYPE OF WELL  
OIL WELL  GAS WELL  OTHER  SINGLE ZONE  MULTIPLE ZONE

2. NAME OF OPERATOR  
K & M ASSOCIATES and TOLTEK DRILLING COMPANY  
3. ADDRESS OF OPERATOR  
340 Denver Club Building, Denver, Colorado 80202

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)  
At surface  
790' FNL and 705' FWL of Section 34  
At proposed prod. zone  
Same  
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE  
One mile east of Sterling

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 705' ✓  
16. NO. OF ACRES IN LEASE 320 ✓  
17. NO. OF ACRES ASSIGNED TO THIS WELL 40  
18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None  
19. PROPOSED DEPTH 4500' ✓  
20. ROTARY OR CABLE TOOLS Rotary  
21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
3924' G.L. 3394' K.B.  
22. APPROX. DATE WORK WILL START 11-18-68

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8-5/8"		510'	400 sacks

69/6200 - 280 acres  
SEC 34 - NW 1/4  
27 - N 1/2 SW, SW SW

69/6201 NE 1/4 SEC 34

Toltek's Name  
see list

DVR	
FIP	
HMM	
JAM	✓
JHD	Plotted 11/13/68

CK # 470

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. TOLTEK DRILLING COMPANY  
SIGNED Jack W. Knight TITLE Agent DATE 11-8-68

(This space for Federal or State office use)  
68 454

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY McRogers TITLE DIRECTOR DATE NOV 13 1968  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_



See Instructions On Reverse Side