

075-05698

COLORADO OIL AND GAS CONSERVATION COMMISSION
SUNDRY NOTICES AND REPORTS OF WELLS

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OIL & GAS
CONSERVATION COMMISSION

NOV 29 1954

(Indicate nature of data by checking below)

Notice of intention to drill X
 Notice of intention to change plans _____
 Notice of date for test of water shut-off _____
 Report on result of test of water shut-off _____
 Notice of intention to re-drill or repair well _____
 Notice of intention to clean out well _____
 Statement of shooting _____
 Statement of perforating _____
 Notice to pull or otherwise alter casing _____
 Notice of intention to abandon well _____
 Report of work done on well since previous report _____

AJJ	
DVR	
FJK	
OPS	
HHM	
AH	
JJD	
FILE	

Following is a (notice of intention to do work) November 23, 1954
 (~~report of work done~~) (patented) on Colorado State land
 described as follows:

Colorado	Logan	Wildcat
State	County	Field
#3	NW SW 34	
State	SW 1/4 Sec. 23	T. 8 N., R. 51 W. 6th P.M.
(Well No.)	(Lease)	(Sec. and 1/4 Sec.) (Twp.) (Range) (Meridian)

The well is located 990 ft. (N) of S Line and 330 ft. (E) of W.
Line, SW 1/4 Sec. 23.

The elevation above sea level is est. 4153 ft. from ground (Obtained by reference
 to nearby dryhole well data.)

Details of Plan of Work: (State names of and expected depths to objective sands:
 Show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
 ing points, and all other important proposed work.)

- Objective sands: D sand, estimated at approx. 4340'
J sand, estimated at approx. 4453'
- Proposed casing: Surface casing-- 10 3/4", 32 lbs., 200', 100 sacks cement.
Production casing, if required-- 5 1/2", 14 and 15 lbs.
- Estimated total depth: 4500'
- Type tools: Rotary
- Will core D and J sands and take drill stem test in each if warranted;
will run Schlumberger log to total depth; will plug and abandon if dry
hole or will run production casing if producer

Approved: NOV 29 1954

A. J. Jersin
 Director

Company AlpineAddress Box 743, Casper, Wyoming

By _____

Title _____

Submit reports of proposed work, for approval, on this form in Duplicate for patented
 lands and in Triplicate for school and state lands.



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