

DEPARTMENT OF NATURAL RESOURCES  
OIL AND GAS CONSERVATION COMMISSION  
OF THE STATE OF COLORADO



00216397

RECEIVED  
MAY 10 1977

APPLICATION  
FOR PERMIT TO DRILL, DEEPEN, OR REENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. \_\_\_\_\_

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_\_

7. UNIT AGREEMENT NAME \_\_\_\_\_

8. FARM OR LEASE NAME  
**Northwest Battleship**

9. WELL NO.  
**#1-A**

10. FIELD AND POOL, OR WILDCAT  
**Wildcat**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 13, T7N, R77W**

12. COUNTY  
**Jackson**

13. STATE  
**Colorado**

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE \_\_\_\_\_

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) **660**

16. NO. OF ACRES IN LEASE\* **160**

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL **40**

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **NONE**

19. PROPOSED DEPTH **5500**

20. ROTARY OR CABLE TOOLS  
**Rotary**

21. ELEVATIONS (Show whether DF, RT, GR, etc.) \_\_\_\_\_

22. APPROX. DATE WORK WILL START  
**June 1, 1977**

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4	8 5/8	24#	150'	150 SXS
7 7/8	4 1/2	10.5	5500	200 SXS

\* DESCRIBE LEASE

**SW 1/4 - Sec. 13, T7N, R77W - intend to drill to 5500' or sufficient depth to test Entrada.**

**Plat will follow**

*Blanket*

DVR	
FJP	✓
HHM	✓
JAM	✓
JJD	<i>Plotted</i>
GCH	
CGM	

*#150 (2)  
Oiltech, Inc. ck. 2535*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or reenter and operate, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

In accepting this permit the applicant agrees to fully abide by the requirements and rules of this Commission governing this permitted operation including his responsibility to prevent pollution of state waters during drilling, treating, testing, and producing operations and by the casing, cementing and plugging requirements particularly designed for the protection of state waters and the prevention of intermingling of the contents of all the various zones encountered in this permitted operation.

24. SIGNED [Signature] TITLE **President** DATE **May 9, 1977**

(This space for Federal or State Office use)

PERMIT NO. **77 450** APPROVAL DATE **09/10/1977**

APPROVED BY [Signature] TITLE **DIRECTOR** DATE **MAY 10 1977**

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

**A.P.I. NUMBER**  
**05 057 6133**

See Instructions On Reverse Side

77-450