



OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF COLORADO

RECEIVED
JUL 1 - 1957
OIL & GAS
CONSERVATION COMMISSION

SUNDRY NOTICES AND REPORTS ON WELLS

INSTRUCTIONS

Notice must be given to the Director, and approval obtained in advance of the time when the owner or operator expects to recomplate or abandon a well or to change plans. Within thirty (30) days after recompletion, change of plans, or remedial work, a detailed report of the work done and the results obtained shall be submitted on this form in duplicate for wells on Patented and Federal lands, and in triplicate for wells on State lands. In work that affects only rods, pumps or tubing or other routine work such as, but not limited to, cleaning out to previous total depth, no report is necessary.

<input checked="" type="checkbox"/> Notice of Intention to Recomplate	<input checked="" type="checkbox"/>	Report of Remedial Work	<input type="checkbox"/>
<input type="checkbox"/> Notice of Intention to Change Plans	<input type="checkbox"/>	Report of Recompletion	<input type="checkbox"/>
<input type="checkbox"/> Notice of Intention to Abandon Well	<input type="checkbox"/>	Other	<input type="checkbox"/>

(Check appropriate space)

LEASE NAME McRoberts WELL NO. G-1

FIELD Horsetail WILDCAT _____ COUNTY Logan

LOCATION NW, NE Section 2 Township 9 N Range 54 W Meridian 6PM
(Quarter Quarter)

668 feet from North Section Line and 1996 feet from East Section Line
N or S E or W

(DETAILS OF WORK)

Upon completion this well was perforated in "D" sand at 4945-4955 and in the "J" sand at 5073-5075. This well has been shut in since 2-1-57 due to production being below the economic operating limit and it is now proposed to set a Baker Cast Iron Bridge Plug at 5010 shutting off the "J" sand zone and perforate "D" sand at 4984-4990 for gas production by running a hook-wall Packer on 2" Tubing and set Packer at 4960 shutting off the original perforations in the "D" sand.

AJJ	
DVR	
FJK	
OPS	
HMM	
AH	
JJD	<input checked="" type="checkbox"/>
FILE	

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: _____ Date JUL 1 - 1957

Company British-American Oil Date June 26, 1957

Address Box 180, Denver 1, Colo Phone No. AC 2 9401

By Thomas W. Hooper Title Dist. Supt.
(Signature)

Director A. J. Gersin