

COLORADO OIL AND GAS CONSERVATION COMMISSION  
SUNDRY NOTICES AND REPORTS OF WELLS

684-5  
**RECEIVED**  
JUL 27 1954

OIL & GAS  
CONSERVATION COMMISSION

(Indicate nature of data by checking below)



Locate Well Correctly

- Notice of intention to drill (attach plat) XXXXX
- Notice of intention to change plans \_\_\_\_\_
- Notice of date for test of water shut-off \_\_\_\_\_
- Report on result of test of water shut-off \_\_\_\_\_
- Notice of intention to re-drill or repair well \_\_\_\_\_
- Notice of intention to clean out well \_\_\_\_\_
- Statement of shooting \_\_\_\_\_
- Statement of perforating \_\_\_\_\_
- Notice to pull or otherwise alter casing \_\_\_\_\_
- Notice of intention to abandon well \_\_\_\_\_
- Report of work done on well since previous report \_\_\_\_\_

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	29		

Notice to do work  Land: Fee and Patented   
 Report of work done  State  Lease No. \_\_\_\_\_

Colorado State Logan County MT. HOPE EAST Field

2 (Well No.) PIPER (Lease) NE 29 (1/4 Sec.) (Sec.) 9N (Twp.) 53W (Range) 6th (Meridian)

The Well is located 1980 Ft. (~~N~~ of Section Line and 2080 Ft. (~~N~~ of (S) (W) Section Line, SW NE Sec. 29, T9N, R53W.

The elevation above sea level is 4183 Ft.

Details of Plan of Work: (State names of and expected depths to objective sands. Show sizes, weights, and length of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work.)

PROPOSE TO DRILL THIS WELL FOR OIL AND GAS TO THE DAKOTA SANDSTONE AT APPROXIMATE DEPTH OF 5,000 FT. APPROX. 250' OF 10 3/4" CASING WILL BE SET AND CEMENTED WITH 180 SACKS OR MORE OF CEMENT FOR SURFACE CASING. THE WELL TO BE DRILLED WITH ROTARY TOOLS AND IN EVENT OIL OR GAS PRODUCTION IS DISCOVERED THE WELL IS TO BE CASED WITH 5 1/2" CASING AND CEMENTED WITH 300 SACKS OR MORE OF CEMENT.

Approved: JUL 27 1954  
A. J. Jersin  
 Director

Date JULY 26, 1954  
 Company J. RAY McDERMOTT & CO. INC.  
and PAUL F. BARNHART  
 Address Drawer 352 Sterling, Colorado  
 By Paul Speck, Jr.  
 Title Dist. Clerk

Submit reports of proposed work, for approval, on this form in Duplicate for patented lands and in Triplicate for school and state lands.