

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

File in duplicate for Patented and Federal lands.
File in triplicate for State lands.

RECEIVED

NOV 12 1985

5. LEASE DESIGNATION & SERIAL NO.
COLD. OIL & GAS CONS. COMM.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Stehle

9. WELL NO.

#14-32

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 14-T7N-R91W

14. PERMIT NO.

85-1235 9/13/85

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6,673' GR

12. COUNTY

Moffat

13. STATE

Colorado

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

18. Date of work 11/03/85

* Must be accompanied by a cement verification report.

Plug and Abandon as follows:

1. Plug # 1 - 4,200' - 4,050' with 55 sx cem, Class H.
2. Plug # 2 - 430' - 330' with 70 sx cem, Class H.
3. Plug # 3 - 30' - 4' with 10 sx regular cement.
4. Cut csg off 4' below GL & weld on steel plate.
5. Preparing to restore location.

19. I hereby certify that the foregoing is true and correct

SIGNED

Robert C. Arceneaux

V. P. of Operations

DATE 11/05/85

(This space for Federal or State office use)

APPROVED BY

William Smith

TITLE

DIRECTOR

DATE

NOV 19 1985

CONDITIONS OF APPROVAL, IF ANY:

