

STATE OF COLORADO
OIL AND GAS CONSERVATION COMMISSION
DEPARTMENT OF NATURAL RESOURCES

REC
AUG 11 1982

APPLICATION
FOR PERMIT TO DRILL, DEEPEN, OR RE-ENTER AND OPERATE

5. LEASE DESIGNATION AND SERIAL NO. _____

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3000. OIL & GAS _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Teale

9. WELL NO.
1-32

10. FIELD AND POOL, OR WILDCAT
Wildcat ✓

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 32-7N-86W ✓

12. COUNTY
Routt ✓

13. STATE
Colorado

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE
5.5

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) _____

16. NO. OF ACRES IN LEASE*
1369.6 ✓

17. NO. OF ACRES AND/OR DRILLING UNIT ASSIGNED TO THIS WELL
40

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. none

19. PROPOSED DEPTH
4200'

20. ROTARY OR CABLE TOOLS
Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)
Ungraded ground 6952'

22. APPROX. DATE WORK WILL START
August 25, 1982

23. _____

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4"	9-5/8"	36#	200' ✓	240 SXS
8-3/4"	7"	23#	2200'	200 SXS
6 1/4"	4 1/2"	10.5#	4200'	slotted liner

24. IS SURFACE OWNER A PARTY TO LEASING AGREEMENT? YES NO
If NO, surface bond must be on file.

* DESCRIBE LEASE

Township 6N, Range 86W

Sec. 5 N/2 NW/4, SE/4 NW/4, W/2 SE/4, E/2 SW/4

Sec. 6 N/2 NE/4

Sec. 8 SE/4 SW/4, S/2 SE/4, NW/4 SE/4

Sec. 9 SW/4 SW/4, W/2 NW/4, N/2 SW/4

Sec. 16 N/2 less 15 acres in NE/4 SW/4 NE/4, a part of N/2 N/2 S/2

Sec. 17 NE/4

Township 7N, Range 86W

Sec. 31 Tract 125

Sec. 32 Tract 120

24. SIGNED Barclay White TITLE Division Engineer DATE August 4, 1982

(This space for Federal or State Office use)

PERMIT NO. 821308 APPROVAL DATE AUG 12 1982 EXPIRATION DATE DEC 9 1982

APPROVED BY D.V. Rogers TITLE DIRECTOR O & G Cons. Comm DATE AUG 12 1982

CONDITIONS OF APPROVAL, IF ANY:



00221457

See Instructions On Reverse Side

A.P.I. NUMBER

05 107 6108