

075-07497



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# AS CONSERVATION COMMISSION THE STATE OF COLORADO

licate for Patented and Federal lands.  
licate for State lands.

DEC 29 1965

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dry Hole</u>  |  | 5. LEASE DESIGNATION AND SERIAL NO.  |
| 2. NAME OF OPERATOR<br><u>Exeter Drilling Company and M. E. Thrash</u>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| 3. ADDRESS OF OPERATOR<br><u>1010 Patterson Building, Denver, Colorado 80202</u>   |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface <u>1,980' from the North line</u><br>At proposed prod. zone <u>1,980' from the East line</u><br><u>Same</u> |  | 8. FARM OR LEASE NAME<br><u>Mettelstadt</u>                                  |
| 14. PERMIT NO.<br><u>65 527</u>  |  | 9. WELL NO.<br><u>#1</u>   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><u>4,267 G.L.</u>  |  | 10. FIELD AND POOL, OR WILDCAT<br><u>Cedar Creek</u>                         |
|  |  | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA<br><u>C SW NE 13-9N-54W</u> |
|  |  | 12. COUNTY OR PARISH<br><u>Logan Co.</u>                                     |
|  |  | 13. STATE<br><u>Colorado</u>   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                          |   |
|--|---|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>         |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>        |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON <input type="checkbox"/>              | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |   |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Well was plugged in the following manner:

95 - 50' with 15 sacks cement  
0 - 30' with 10 sacks cement  
Filled hole with heavy mud  
Welded steel cap over the top of the surface casing.

Work was completed at 6:00 AM on 12-14-65.

|      |   |
|------|---|
| DVR  |   |
| WRS  |   |
| HHM  |   |
| JAM  | ✓ |
| FJP  | ✓ |
| JJD  | ✓ |
| FILE |   |

### EXETER DRILLING COMPANY

18. I hereby certify that the foregoing is true and correct

SIGNED Wayne T. Biddle TITLE President DATE 12-28-65

(This space for Federal or State office use)

APPROVED BY W. Rogers TITLE Director DATE DEC 30 1965  
CONDITIONS OF APPROVAL, IF ANY:



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