



GAS CONSERVATION COMMISSION THE STATE OF COLORADO

07507478

RECEIVED MAR - 4 1966

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL [X] DEEPEN [ ] PLUG BACK [ ]

b. TYPE OF WELL OIL WELL [ ] GAS WELL [ ] OTHER [ ] SINGLE ZONE [ ] MULTIPLE ZONE [ ]

2. NAME OF OPERATOR Kimbark Exploration Company

3. ADDRESS OF OPERATOR 20k University Blvd. Denver, Colo.

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.) At surface C S 1/2 NE NE 990 FN - 660 FE At proposed prod. zone same

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 10 Mi. from Padroni

15. DISTANCE FROM PROPOSED LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. line, if any) 660

16. NO. OF ACRES IN LEASE 80

17. NO. OF ACRES ASSIGNED TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. None

19. PROPOSED DEPTH 5000

20. ROTARY OR CABLE TOOLS Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.) 4045 KB Est.

22. APPROX. DATE WORK WILL START March 7, 1966

23. PROPOSED CASING AND CEMENTING PROGRAM

Table with 5 columns: SIZE OF HOLE, SIZE OF CASING, WEIGHT PER FOOT, SETTING DEPTH, QUANTITY OF CEMENT. Row 1: 12 1/4, 8 5/8, 24, 100, 100

Handwritten notes: 84-4021 \* Lease E 1/2 NE 1/4 \* Loc. 990 FN - 660 FE \* called 3/4/66 AM talked to secretary will send in Mat

Vertical table with names: Jee, DVR, WRS, HHM, JAM, FJP, JJD, FILE. Includes handwritten note: Plotted 3/4/66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED [Signature] TITLE President DATE Mar. 3, 1966

(This space for Federal or State office use)

PERMIT NO. 66-74 APPROVAL DATE

APPROVED BY [Signature] TITLE Director DATE MAR 4 1966

CONDITIONS OF APPROVAL, IF ANY:

