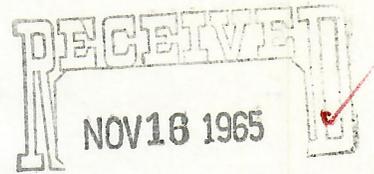




00238539

OIL AND GAS CONSERVATION COMMISSION OF THE STATE OF COLORADO



65 482

NOTICE OF INTENTION TO DRILL

Permit No.

OIL & GAS CONSERVATION COMMISSION

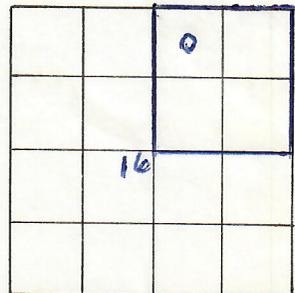
INSTRUCTIONS:

A notice of intention to drill a well shall be filed in duplicate on all Federal and Patented lands, and in triplicate on all State lands. Do not begin operations until approved copy has been received. It is mandatory that the proposed location comply with all rules and regulations of the Commission. Locate well on section grid in proper location, and indicate extent of lease. Unless operations are commenced within 180 days after the date of approval hereof, this approval to drill will become null and void.

Name of Operator Exeter Drilling Company & Mac Oil Company Phone No. 623-5141
Address 1010 Patterson Building City Denver State Colorado

How is liability secured: Well Bond (Attached) []; Blanket Bond [x]; Waiver [] (Check one)

Lease Name State
Well No. 1
Field Name Walker Wildcat []
County Logan



Location CNWNE (quarter quarter) Section 16 Township 9N Range 53W Meridian 6th P.M.
660 feet from N Section line and 1980 feet from E Section Line

The well is located on: Patented land [] State land [x] Federal land []

The well is located within a spaced area: Yes [x] No []

Distance from proposed location to nearest property or lease line 660 feet.
Distance from proposed location to nearest drilling unit line 660 feet.

Objectives: "O" Formation Depth 5200 Estimate; Formation Depth Estimate

Proposed length of surface casing 160 feet.

REMARKS:

We propose to test all shows of oil and/or gas.

Table with 6 rows and 2 columns. Row 1: Check, # 19489 attached. Row 2: DVR. Row 3: WRS. Row 4: HHM. Row 5: JAM. Row 6: FJP. Row 7: JJD. Row 8: FILE.

I/We hereby swear (or affirm) that the statements herein made are a full and correct report.

APPROVED: Date NOV 16 1965 Director [Signature]

Company Exeter Drilling Company Date November 10, 1965
Address 1010 Patterson Building Phone No. 623-5141
By [Signature] Title President

Permit No. 65 482